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JUN 22 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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DEPT. OF WATER RESOURCES
SOUTHERN REGION OF IDAHO
DEPARTMENT OF WATER RESOURCES

District Court - SRBA
Fifth Judicial District
In Re: Administrative Appeals
Transfer of Twin Falls - State of Idaho

MAY 13 2016
Lodgee

By _____ Clerk
Deputy Clerk

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- * Completed Application for Transfer of Water Right form, Part 1.
- * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- #3 Documentation of authority to make the change if the applicant is not the water right owner.
- #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/water/rights/>.
- #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Idaho Water Company Phone 208-312-1135

Mailing address 1135 Valley Road South Eden, ID 83325 Email _____

- If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

No Representative

Name of Representative Greg Sullivan of Brockway Engineering Phone 208-736-8543

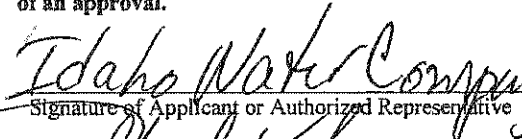
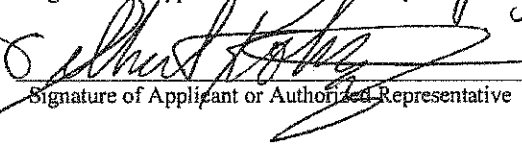
Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301 Email greg.sullivan@brockwayeng.com

- Send all correspondence for this application to the representative and not to the applicant.
- OR
- Send original correspondence to the applicant and copies to the representative.

The representative may submit information for the applicant but is not authorized to sign for the applicant.

- OR
- The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

	<u>Idaho Water Company LLC</u>	<u>Idaho Water Company LLC</u>	<u>7/19/11</u>
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Print Name and Title if applicable	Date
	<u>Delbert Kohle</u>	<u>Delbert Kohle</u>	<u>7/19/11</u>
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

- 1. Change point of diversion Add diversion point(s) Change place of use
- Change nature of use Change period of use Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2.9.1** acres of irrigated land will be dried up and changed to stock and commercial water to be used on the dairy facility owned by Triple J Dairy. Correct the POD description for 47-13694.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part <input type="checkbox"/> <input checked="" type="checkbox"/>	47-7106	0.12/17.0	Stock/Commercial	1/01 to 12/31	Ground Water
<input checked="" type="checkbox"/> <input type="checkbox"/>	47-13694	0.26/16	Stock	1/01 to 12/31	Ground Water
<input checked="" type="checkbox"/> <input type="checkbox"/>	47-13694	0.04/	Domestic	1/01 to 12/31	Ground Water
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	

Total authorized under rights 2.11 cfs and/or 481 ac-ft

2. Total amount of water proposed to be transferred or changed 0.38 cubic feet per second and/or 33.0 acre-feet per annum.

3. Point(s) of Diversion:

- No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	NW	NE	15	10S	14E	Twin Falls	Ground Water	
		SE	NW	NE	15	10S	14E	Twin Falls	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	14E	15		S/C															S/C
10S	14E	15		D															D

Total Acres (for irrigation use) S/C, D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Existing well, pump and piping system.

b. Who owns the property at the point(s) of diversion? Triple J Dairy
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Farmers National Bank

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____
9.1 Acres of irrigated land will be dried up.

e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: _____

47-7287 and 47-14285 at Leno Farm

f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- undergone a period of five or more consecutive years of non-use,
- currently leased to the Water Supply Bank,
- currently used in a mitigation plan limiting the use of water under the right, or
- currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-7106

Current Owner: DOROTHY LENO
THOMAS LENO

Priority Date: 12/25/1979

Origin: Water Right

Status: Active

Basis: Decreed

Source	Tributary		
GROUND WATER			
Beneficial Use	From	To	Annual Volume
IRRIGATION	04/01	to 11/01	465 AF
	Total Diversion		465 AF
Location of Point(s) of Diversion			
GROUND WATER	NW1/4SW1/4SW1/4	Sec. 20,	Twp 16S, Rge 16E B.M.
TWIN FALLS County			

Place of Use

IRRIGATION Within TWIN FALLS County

T16S R16E S20	SWSW	40.00	T16S R16E S20	SESW	12.00
T16S R16E S29	NENW	28.00	T16S R16E S29	NWNW	40.00
T16S R16E S29	SWNW	20.00	T16S R16E S29	SENW	15.00
Total Acres: 155					

Conditions of Approval:

1. **R62** This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands below.
2. **C18** This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 6/1/2010

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-13694

Current Owner: FLINT JACOBSON
DUFF JACOBSON
TRIPLE J DAIRY

Priority Date: 12/31/1960

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	
STOCKWATER	01/01 to 12/31	0.26 CFS	16 AF
	<u>Total Diversion</u>	0.26 CFS	

Location of Point(s) of Diversion

GROUND WATER TWIN FALLS County	NE1/4NW1/4NE1/4	Sec. 15,	Twp 10S,	Rge 14E B.M.
GROUND WATER TWIN FALLS County	NE1/4NW1/4NE1/4	Sec. 15,	Twp 10S,	Rge 14E B.M.

Place of Use

STOCKWATER Within TWIN FALLS County

T10S R14E S15 NWNE

DOMESTIC Within TWIN FALLS County

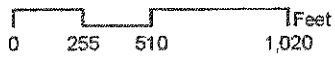
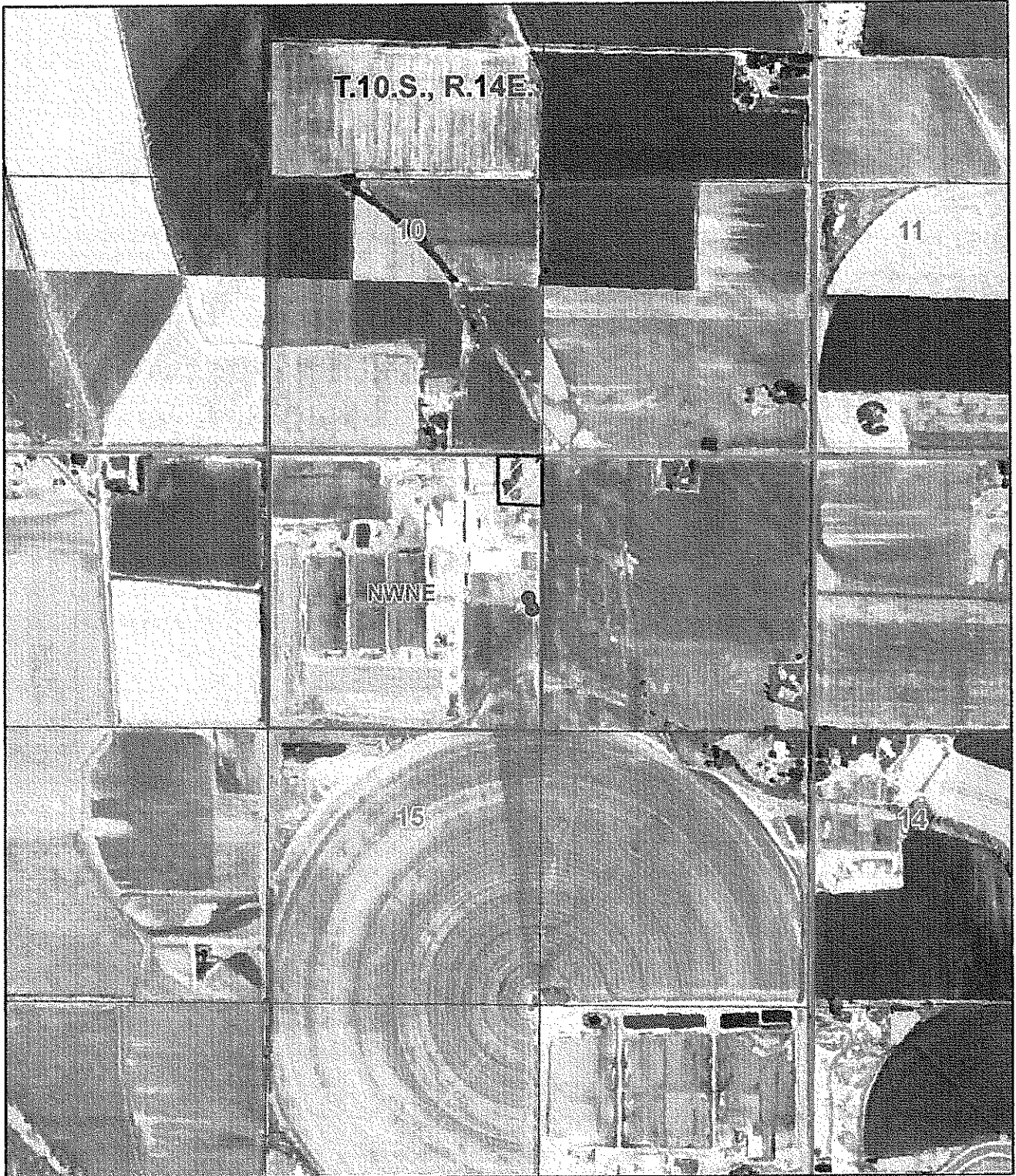
T10S R14E S15 NWNE

Conditions of Approval:

1. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
2. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
3. X02 Stockwater use is for 400 dairy cattle.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.






Page _____ of _____

Decreed Date: 6/1/2010

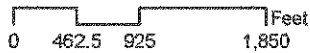
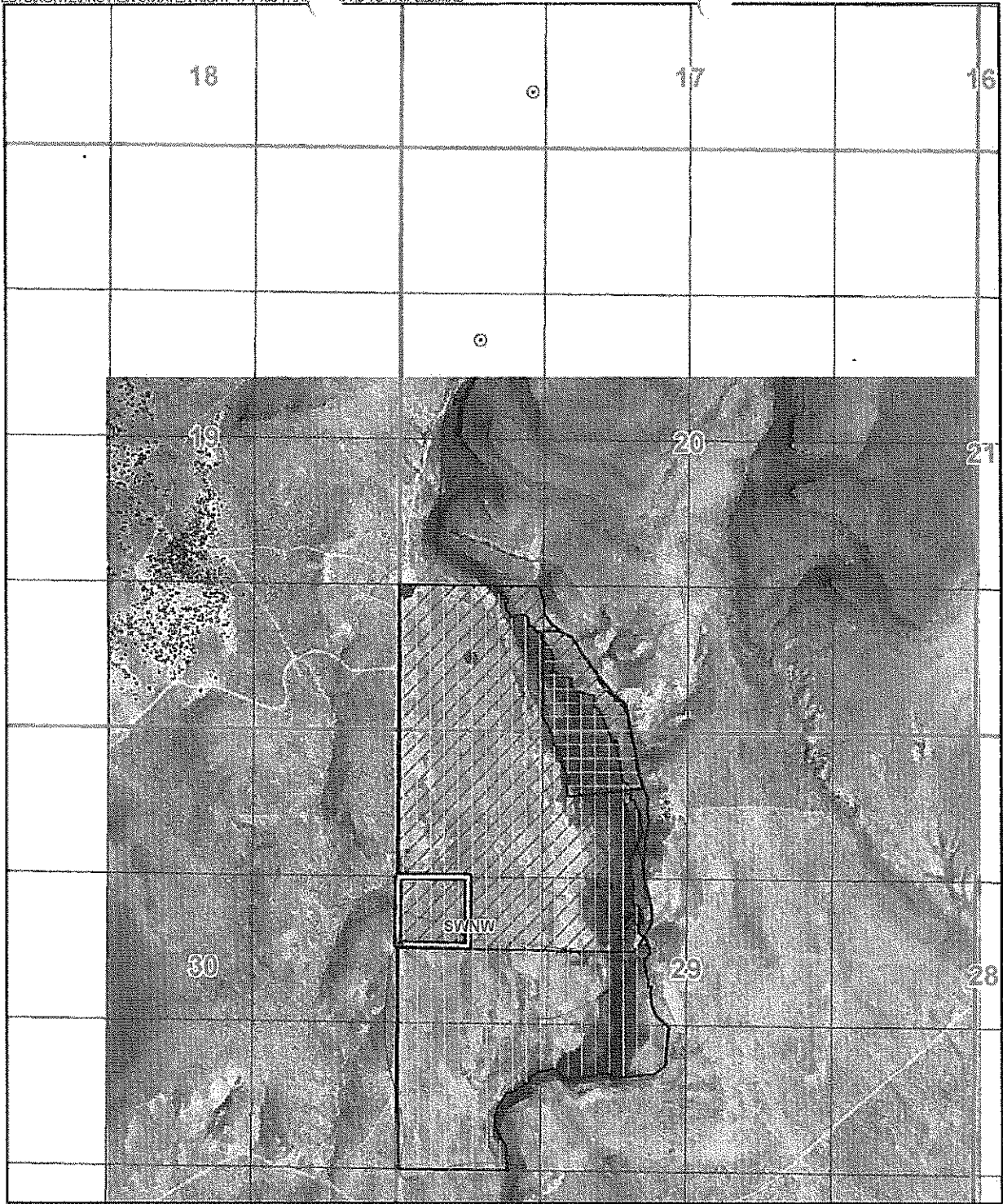


**TRIPLE J DAIRY
TRANSFER MAP DEC 2009
NAIP 2006 AERIAL**

Legend

-  Domestic POU
-  Place Of use
-  Point of Diversion
-  10S14E_Sections
-  t10s14e





**KOHTZ - TRIPLE J DAIRY TRANSFER
9.1 ACRES FROM WATER RIGHT 47-7106
NAIP 2009 AERIAL**

Legend

- | | | |
|----------------------|---------------------|--------------------|
| WRPOD_Lens | WRPOD_Lens | WR_POD_47-7106 |
| Basin, SeqNo, Suffix | Basin, SeqNo | 9.1 AC TO TRIPLE J |
| ⊙ 47, 2118 | ▨ 47, 7106, 47-7297 | |
| ⊙ 47, 7109 | ▨ 47, 2118, 47-2048 | |
| ⊙ 47, 2048 | ▨ 47, 14295 | |
| ⊙ 47, 14295 | ▨ 7106_R.16E | |
| ⊙ 47, 7297 | | |



State of Idaho Department of Water Resources Relinquishment of Water Right

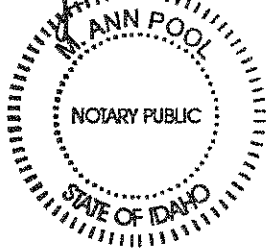
I, Tom Leno, hereby give my consent for the State of Idaho to dry up, 9.1
acres of irrigation water located at Township 16 South Range 16 East Section
29 SWNW, Boise Meridian pertaining to Water Rights No. 47-7287 pending the
approval of submitted Application for Transfer that this water right is correlated
to. Water Right 47-7287 has a beneficial use of Irrigation Storage and Irrigation
from Storage. It is my understanding that I will retain the volume of 24.8 AFA
and that a place of use of 67.0 acres for 47-7287 will be defined with a future
Application for Transfer.

Signed this July 18 day of July, 2011.

Tom Leno
Water Right Holder(s)

Subscribed and sworn before me this 18 day of

July, 2011.



M. Ann Pool
(Notary Public)

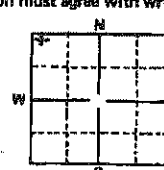
My Commission expires April 5, 2016.

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

RECEIVED
1972

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

<p>1. WELL OWNER</p> <p>Name <u>Tom Lemo</u></p> <p>Address <u>2225 Castberry Lane</u> <u>Los Vegas, Nevada</u></p> <p>Owner's Permit No. _____</p>	<p>7. WATER LEVEL</p> <p>Static water level <u>77</u> feet below land surface</p> <p>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</p> <p>Temperature <u>64</u> ° F. Quality _____</p> <p>Artesian closed-in pressure _____ p.s.i.</p> <p>Controlled by <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p>																																																																																																																																																																																																																																														
<p>2. NATURE OF WORK</p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><input type="checkbox"/> Abandoned (describe method of abandoning)</p>	<p>8. WELL TEST DATA</p> <p><input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailor <input type="checkbox"/> Other</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">60</td> <td style="text-align: center;">5'</td> <td style="text-align: center;">2</td> </tr> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	60	5'	2																																																																																																																																																																																																																																								
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<p>3. PROPOSED USE</p> <p><input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test</p> <p><input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock</p>	<p>9. LITHOLOGIC LOG 046197</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>8</td><td>0</td><td>14</td><td>Rock hard pan + tan clay</td><td></td><td>X</td></tr> <tr><td></td><td>14</td><td>58</td><td>Tan clay / rock chips</td><td></td><td>X</td></tr> <tr><td></td><td>58</td><td>77</td><td>Brown sandy clay</td><td></td><td>X</td></tr> <tr><td></td><td>77</td><td>148</td><td>Grey sand stone</td><td>X</td><td></td></tr> <tr><td></td><td>148</td><td>156</td><td>Brown sand stone</td><td></td><td>X</td></tr> <tr><td></td><td>156</td><td>233</td><td>Brown sandy clay / 1/2" shell</td><td></td><td>X</td></tr> <tr><td></td><td>233</td><td>247</td><td>Grey sandy clay / brown sand stone</td><td></td><td>X</td></tr> <tr><td></td><td>247</td><td>269</td><td>Brown clay</td><td></td><td>X</td></tr> <tr><td></td><td>269</td><td>278</td><td>Grey sand stone</td><td></td><td>X</td></tr> <tr><td></td><td>278</td><td>290</td><td>Brown sandy clay</td><td></td><td>X</td></tr> <tr><td></td><td>290</td><td>302</td><td>Grey sand stone</td><td></td><td>X</td></tr> <tr><td></td><td>302</td><td>336</td><td>Brown clay</td><td></td><td>X</td></tr> <tr><td></td><td>336</td><td>350</td><td>Grey sand stone</td><td></td><td>X</td></tr> <tr><td></td><td>350</td><td>394</td><td>Brown sand stone / clay / iron</td><td></td><td>X</td></tr> <tr><td></td><td>394</td><td>403</td><td>light grey clay</td><td></td><td>X</td></tr> <tr><td></td><td>403</td><td>463</td><td>Grey sand stone</td><td></td><td>X</td></tr> <tr><td></td><td>463</td><td>477</td><td>Brown sandy clay / layers / sand stone</td><td></td><td>X</td></tr> <tr><td></td><td>477</td><td>482</td><td>Consolidated rock chips</td><td></td><td>X</td></tr> <tr><td></td><td>482</td><td>554</td><td>light grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>554</td><td>567</td><td>Brown limy stone</td><td></td><td>X</td></tr> <tr><td></td><td>567</td><td>575</td><td>yellow shale</td><td></td><td>X</td></tr> <tr><td></td><td>575</td><td>583</td><td>light grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>583</td><td>589</td><td>Black</td><td></td><td>X</td></tr> <tr><td></td><td>589</td><td>604</td><td>Tan shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>604</td><td>608</td><td>Rock</td><td></td><td>X</td></tr> <tr><td></td><td>608</td><td>621</td><td>light grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>621</td><td>718</td><td>Dark grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>718</td><td>758</td><td>light grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>758</td><td>760</td><td>Black rock</td><td></td><td>X</td></tr> <tr><td></td><td>760</td><td>781</td><td>light grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>781</td><td>809</td><td>light grey shale</td><td></td><td>X</td></tr> <tr><td></td><td>809</td><td>863</td><td>Dark grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>863</td><td>870</td><td>Dark grey sandy clay</td><td></td><td>X</td></tr> <tr><td></td><td>870</td><td>943</td><td>Dark grey clay shale</td><td></td><td>X</td></tr> <tr><td></td><td>943</td><td>985</td><td>light grey shale (sticky)</td><td></td><td>X</td></tr> <tr><td></td><td>985</td><td>994</td><td>Grey shale / Dark rock chips + green tuff (cavey)</td><td></td><td>X</td></tr> <tr><td></td><td>994</td><td>1001</td><td>Black phyllite</td><td></td><td>X</td></tr> <tr><td></td><td>1001</td><td>1080</td><td>Black phyllite / green tuff + layers of grey sandy clay</td><td></td><td>X</td></tr> </tbody> </table>	Hole Diam.	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<p>4. METHOD DRILLED</p> <p><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Rotary <input type="checkbox"/> Dug <input type="checkbox"/> Other</p>	<p>10. DRILLER'S CERTIFICATION</p> <p>This well was drilled under my supervision and this report is true to the best of my knowledge.</p> <p>Driller's or Firm's Name <u>Boley & Henry</u> Number <u>86</u></p> <p>Address <u>Murtaveth, Idaho</u></p> <p>Signed By <u>Blaine Boley</u> Date <u>21 July 1972</u></p>																																																																																																																																																																																																																																														
<p>5. WELL CONSTRUCTION</p> <p>Diameter of hole <u>8</u> inches Total depth <u>1080</u> feet</p> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.250</u> inches</td> <td><u>8.78</u> inches</td> <td><u>±1</u> feet</td> <td><u>19</u> feet</td> </tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch</p> <p>Size of perforation _____ inches by _____ inches</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> <p>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Manufacturer's name _____</p> <p>Type _____ Model No. _____</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Size of gravel _____</p> <p>Placed from _____ feet to _____ feet</p> <p>Surface seal? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No To what depth <u>18</u> feet</p> <p>Material used in seal <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Puddling clay</p>	Thickness	Diameter	From	To	<u>0.250</u> inches	<u>8.78</u> inches	<u>±1</u> feet	<u>19</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	<p>6. LOCATION OF WELL</p> <p>Sketch map location must agree with written location.</p>  <p>County <u>Twin Falls</u></p> <p><u>NW 1/4 NW 1/4 Sec. 32, T. 16 N. S. R. 16 E.</u></p>																																																																																																																																																																																																										
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BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT)	COMMENTS AND
NO. 47-7106, 47-7287 & 47-14285)	EVIDENCE OF
FOR IRRIGATION)	THOMAS LENO
)	

COMES NOW, Thomas Leno, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 20 and 29, T. 16 S., R. 16 E., B.M. hereafter known as the "Property." The Property is located in Twin Falls County close to the City of Jackpot, Nevada and is known as the Leno Farm.
2. My involvement/Title associated with Property is/was Owner/Manager.
3. I am knowledgeable of the irrigation system, and crops that were irrigated during the time outlined in Item 4.
4. The year, crop type and water source on the Property have consisted of:

Year	Crop	Water Source (%)	
		Ground Water	Mule Creek
1995	Hay	100%	
1994	Hay	100%	
1993	Hay	100%	
1992	Hay	100%	
1991	Hay	100%	
1990	Hay	100%	
1989	Hay	100%	
1988	Hay	100%	
1987	Hay	100%	
1986	Hay	100%	
1985	Hay	100%	
1984	Hay	60%	40%

5. Explanation of how irrigation water is diverted and delivered on the Property:

Water was delivered by wheel lines, hand lines and pivots. Pressurized systems utilized a diesel powered pump to provide irrigation water from the well and storage pond.

6. Other information relevant to the irrigation water rights:

The winter of 1984 was the last heavy snow fall that Mule Creek Ranch received. Historically, there were numerous springs around the cabin and up toward the Mule Creek Canyon. Over the last twenty years the springs have slowly dried up. It should be noted that in the last two years, (2009 and 2010) some of the springs have started to flow again.

Another issue that I feel should be addressed is that the dam was built for erosion control. The uncontrolled ground water caused such erosion that Soil Conservation assisted us to control the water from the dam.

DATED this 17 day of September, 20 10.

Thomas Leno
Thomas Leno

SUBSCRIBED and SWORN to before me

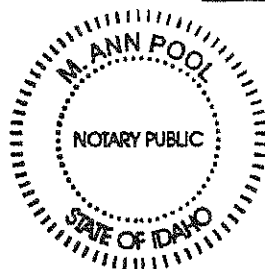
this 17 day of September, 20 10.

M. Ann Pool

NOTARY PUBLIC

Residing at: Mountain Falls, Idaho

My Commission Expires: April 5, 2016

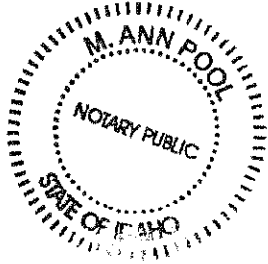


DATED this 17 day of December, 20 10.

Vern Buss
Vern Buss

SUBSCRIBED and SWORN to before me

this 17 day of December, 20 10.



M. Ann Pool
NOTARY PUBLIC
Residing at : Twin Falls County Idaho
My Commission Expires: 4-5-2016

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT)
 NO. 47-7106, 47-7287 & 47-14285) COMMENTS AND
 FOR IRRIGATION) EVIDENCE OF
) Vern Buss
)

COMES NOW, Vern Buss, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 20 and 29, T. 16 S., R. 16 E., B.M. hereafter known as the "Property." The Property is located in Twin Falls County close to the City of Jackpot, Nevada and is known as the Leno Farm.
2. My involvement/Title associated with Property is/was Farm Manager.
3. I am knowledgeable of the irrigation system, and crops that were irrigated during the time outlined in Item 4.
4. The year, crop type and water source on the Property have consisted of:

Year	Crop	Water Source (%)	
		Ground Water	Mule Creek
1999	Grian, Hay, Beans	90%	10%
2000	Grian, Hay	100%	
2001	Grian, Hay	100%	
2002	Grian, Hay	100%	
2003	Grian, Hay	80%	20%

5. Explanation of how irrigation water is diverted and delivered on the Property:
Water was delivered by wheel lines, hand lines and pivots. Pressurized systems utilized a diesel powered pump to provide irrigation water from the well and storage pond.

Del Kohtz
 Thomas Leno
 Diesel Powered Pump Analysis
 Brockway Engineering
 GWS

Irrigated Acres 155
 Volume 465
 Engine HP 111
 Efficiency of Engine 40%
 Pump Efficiency 75%
 Water Pumping Depth 300 Based on well log
 Irrigation Pressure 50 psi
 Irrigation Pressure Head 115
 Total Required Head 215
 y = 62.42
 BTU/gal Diesel 136700 <http://www.dcl.gov/pam/enerolan.html>
 1 HP = 2545 BTU/hr
 Irrigation Efficiency 75%
 Primary Ground Water 94%

Date	Diesel (gal)	Monthly Average	Average	gal diesel/hr
8/21/1999	986.1			
5/23/2000	1501.4	1524	1488	2.07
6/20/2000	1439.3			
7/12/2000	1631.4			
5/12/2001	1538.7	1452		
6/7/2001	1300.8			
7/12/2001	1515.5			
7/10/2002	1675.3			
8/6/2002	1900			
7/14/2003	1687			
9/8/2003	841			

Theoretical Calculation				Actual Calculation					
gal diesel/hr	HP ¹	Shaft HP ²	CFS water/gal diesel ³	CFS ⁴	AF/day ⁵	Days/month	months	AFA ⁶	Acre-Feet ⁷
1	54.50	21.80	0.67	1.38	2.74	30	5	411	1.99

Irrigation to S/C
 Consumptive AFA⁸ 308
 Primary AFA⁹ 250
 Acre-Feet¹⁰ 1.87

Irrigation to irrigation
 Primary Acres @ 3.0 ft/acre¹¹ 145.7
 Primary Acres @ 4.0 ft/acre¹² 109.3
 Supplemental Acres @ 3.0 ft/acre¹³ 9.3
 Supplemental Acres @ 4.0 ft/acre¹⁴ 7.0

¹ (gallon diesel/hr)*(BTU/gal diesel)/(1 HP)
² HP*Efficiency of Engine
³ Shaft HP*550/(y * Total Required Head)*Pump Efficiency
⁴ (CFS water/gal diesel)*(2.07 gal diesel/hr)
⁵ CFS*1.98347
⁶ (AF/day)*(Days/month)*months
⁷ (AFA*Irrigation Efficiency)/(Irrigated Acres)
⁸ AFA*Irrigation Efficiency
⁹ Consumptive AFA* % Primary Ground Water
¹⁰ Primary AFA/Irrigated Acres
¹¹ Irrigated Acres*Primary Ground Water
¹² Irrigated Acres*Primary Ground Water/(4 acre-feet)
¹³ Irrigated Acres-Primary Acres
¹⁴ (Supplemental acres*3.0 ft/acre)/(4 acre-feet)

Triple J Dairy
 Transfer Calculation
 Brockway Engineering
 GWS

Irrigation to Stock and Commercial Water Transfer Calculations

Current 0.00 AFA
 Demand 17.00 AFA
 Total Demand Plus 10% 17.00 AFA
 Additional Water Needed 17.00 AFA

Primary	Supplemental	656 mm	Three Creek Alfalfa
145.7	9.3	2.15 ft/season	
CFS 1.74	0.11	94% Primary Ground Water from affidavits	
AFA 437	28	1.87 ft/season	Diesel Fuel Records
Acres sold/Transferring	9.1	290.0 AFA	
	0.0624 %	17 AFA	

Water Right	Amount cfs	AFA	Acre Limit	Transfer Amount		Remaining Amount	
				cfs	AFA	cfs	AFA
47-7106	1.85	465	155	155	0.12	17.00	1.73 448.00
Total	1.85	465	155	155	0.12	17.00	1.73 448.00
			155 acres		9.1 acres		145.9 acres

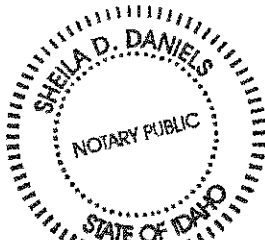
**State of Idaho Department of
Water Resources
Relinquishment of
Water Right**

I, Tom Leno, hereby relinquish to the State of Idaho all my right, title and interest in and to the Public Waters of the State of Idaho, 9.1 acres of irrigation water located at Township 16 South Range 16 East Section 29 SWNW, Boise Meridian pertaining to Water Rights No. 47-14285.

Signed this 21st day of June, 2011.

Tom Leno
Water Right Holder(s)

Subscribed and sworn before me this 21st day of June, 2011.



Sheila D. Daniels
(Notary Public)

My Commission expires Aug. 10, 2013.



December 11, 2009

Idaho Department of Water Resources
Attn: Greg Sullivan
2016 Washington St. North
Suite #4
Twin Falls, Idaho 83301

RE: Triple J Dairy, Inc.

To Whom It May Concern:

This letter is to inform you that currently Farmers National Bank is the mortgage holder for the real property commonly known as: 1291 E. 3900 N. Buhl, Idaho 83316

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 15: NW1/4NE1/4, NE1/4NE1/4

as evidenced by Mortgage recorded in Twin Falls County, recording number: 2009-017842. Farmers National Bank is also aware of the pending purchase of 17 acre/feet of water by Triple J Dairy, Inc. to be associated and attached to the above mentioned property. It is anticipated that this water transfer will enhance the abilities of Triple J Dairy, Inc. and be beneficial for their operation.

If you have any further questions, please feel free to contact me. I can be reached at (208) 543-4354.

Sincerely,

Mike Darrow

Mike Darrow
Loan Officer
Farmers National Bank

RECEIVED

DEC 15 2009

RECORDING REQUESTED BY:
STEVEN D. PETERSON

AND WHEN RECORDED
MAIL TO:
Steven D. Peterson, P.C.
PO Box 5827
Twin Falls, ID 83303-5827

TWIN FALLS COUNTY

Recorded for

PETERSON, STEVEN D.

RECORDED 04-10-2008

2008-007977

No. Pages: 2 Fee: \$ 6.00

KRISTINA GLASCOW

County Clerk

Deputy: CODY RAR

QUITCLAIM DEED**KNOW TO ALL MEN BY THESE PRESENTS THAT:**

That TRIPLE J DAIRY, an Idaho Corporation, hereinafter "Grantor" does hereby convey, release, transfer, remises and forever Quit-claim all its right, title and interest in certain real property located in Twin Falls County, Idaho unto FLINT JACOBSON, a married individual dealing in his sole and separate property, whose address is 1291 E 3900 N, Buhl, Idaho, and DUFF JACOBSON, a married individual dealing in his sole and separate property, whose address is 3877 N 1300 E, Buhl, Idaho hereinafter "Grantees", in and to said real property legally described herein, to wit:

Parcel 1:

TOWNSHIP 10 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS
COUNTY, IDAHO
Section 15: NW ¼ NE ¼

Parcel 2:

TOWNSHIP 10 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS
COUNTY, IDAHO
Section 15: NE ¼ NE ¼

Together with 80 shares of Twin Falls Canal Company Water

IN WITNESS WHEREOF, I have set my hand hereto this 7th day of April, 2008.

TRIPLE J DAIRY, INC.

By Flint Jacobson
Authorized Agent

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 7th day of April, 2008, before me, a Notary Public in and for said county and state, personally appeared Flint Jacobson as Authorized Agent of TRIPLE J DAIRY, INC., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same on behalf of the trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Michael L. Cannon
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho
My Commission Expires: 11-17-2010

No. C 131631		Due no later than Dec 31, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. TRIPLE J DAIRY, INC. LISA JACOBSON 1291 E 3900 N BUHL ID 83316		LISA JACOBSON 1291 E 3900 N BUHL ID 83316			
				3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	FLINT L JACOBSON	1291 E. 3900 N.	BUHL	ID	USA	83316	
SECRETARY	LISA M JACOBSON	1291 E. 3900 N.	BUHL	ID	USA	83316	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 131631		Signature: Lisa Jacobson			Date: 10/22/2009		
		Name (type or print): Lisa Jacobson			Title: Secretary		
Processed 10/22/2009		* Electronically provided signatures are accepted as original signatures.					

**IDAHO WATER COMPANY
AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT**

THIS AGREEMENT is made and entered into this 2nd day of Oct 2007 by and between Del Kohtz of Idaho Water Company LLC (hereinafter "Seller") and Triple J Dairy Inc of 3900 No 1275E Burh Id 83316 hereinafter ("Buyer"). The seller, Del Kohtz discloses that he is a licensed real estate agent acting herein as principal for his own account and not representing or acting as an agent for the buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby contract and agree to sell and convey to the Buyers and the Buyer does hereby agree to buy from the Sellers 17 acre feet/anum consumptive of Idaho Water Right # 47-7106 # _____ # _____ and the water appurtenant thereto, for _____ acre foot consumptive or _____ per acre. There are _____ acres or 17 Acre Feet of water included in this agreement. No land is included in this agreement

2. The total purchase price shall be _____ The entire purchase price shall be paid on the closing date described in paragraph 5 below, less 30% finders fee and down payment paid at signing. Payment of _____ paid at signing.

3. This Agreement for Purchase and Sale of said license is contingent upon and subject to approval of the application for transfer by the Department of Water Resources. If the application is not approved, this Agreement shall become null and void.

4. The closing of this transaction and delivery of the executed Assignment to Buyer and the entire purchase price for the contract to Seller shall take place at the law offices of Givens Pursley, 277 N 6th St. Boise, Idaho, within thirty days of Buyers receipt of approval from the Department of the application for transfer. The Buyers shall be given possession and use of the water right and the water appurtenant thereto, upon closing.

5. This transfer will remain in the name of Idaho Water Company LLC until the contract is closed and paid for by the buyer. The buyer's place of use and point of diversion will be used for the transfer. When the contract is closed a change of ownership form will be signed by Idaho Water Co. LLC (Del Kohtz)

6. In the event of any suit proceeding by either party against the other party, in any way arising out of this agreement, the prevailing party shall be awarded their reasonable attorney fees and costs.

7. Each party agrees to pay one-half of any costs incurred in executing this document. These costs shall not be more than [REDACTED] each.

8. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

9. If Kohtz fails to accomplish the desired transfer with this or other water rights the upfront money will be refunded. Buyer understands consultant fees for preparation of transfer, calculation of mitigation, and attorney fees in the case of protests and hearings on their water transfer are to be paid by the Buyer.

10. Del Kohtz has my permission to make needed changes to the Water transfer application that is the result of this contract to facilitate the process of transferring the water. The changes made will not materially change the amount of money buyer has to pay, or the amount of water buyer receives.

11. Kohtz (Idaho Water Company) has no control over the amount of mitigation or writedown IDWR will require of Buyers particular transfer therefore the amount Buyer pays is based on the amount of water transferred out of the original Water Right. Buyer understands that all mitigation rights provided by Idaho Water Co. LLC and all Reach credits accrued by this transfer shall remain the property of Idaho Water Co. LLC.

OTHER PROVISIONS

IN WITNESS WHEREOF the parties have caused their names to be subscribed
on the dates set forth above.

SELLERS

Tripp Water Co. LLC

[Signature]

BUYERS

Tripp & Davis Inc.

[Signature]

APR-13-2011 09:27A FROM:
MAR-7-2011 11:27A FROM:

2088255617
2088255617

TO: 78505
TO: 126134965

P.2/4
P.2/4

IDAHO WATER COMPANY LLC
1135 Valley Road South
Eden, Idaho 83325
Office (208) 825-5617
Cells 410-0438 or 312-1135

OPTION AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this 4/6/11 2011
by and between Thomas Leno of 4236 N 1900E Buhl, Idaho 83316 ("hereinafter"
Seller") and Idaho Water Company LLC of 1135 Valley Rd. So. Eden, Idaho
hereinafter ("Buyer"). The buyer, Del Kohtz discloses that he is a licensed real estate
agent acting herein as principal for his own account and not representing or acting as
an agent for the end buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby
contract and agree to sell and convey to the Buyers and the Buyer does hereby agree
to buy from the Sellers a portion of Idaho Water Right # 47-7106 and the water
appurtenant thereto, for [REDACTED] per acre. 17 (seventeen) acres of water are included
in this agreement. No land is included in this agreement.
2. The total purchase price shall be [REDACTED]
Dollars) The entire purchase price shall be paid on the closing dates described in
paragraph 4 below. Buyer has paid [REDACTED] in earnest money, which shall be deducted
from the purchase price at closing.
3. This Agreement for Purchase and Sale of said license is contingent upon and
subject to IDWR finding that the Water Right is valid and transferable. If the Water
Right is invalid or non-transferable, this Agreement shall become null and void.

APR-13-2011 09:27A FROM:

2088255617

TO: 7 9506
TO: 1208 4965

P. 3/4 P. 3/4

MAR-7-2011 11:27A FROM:

2088255617

4. If the stipulations in paragraph 3 are met a closing shall occur on the portion of the water right that is valid and transferable. A payment of [REDACTED] shall be paid when final approval of the first transfer is approved. Buyer shall be given possession and use of the portion of the water right paid. The portion of the Water Right not paid for shall remain in the ownership of the Seller. Closing and an ownership transfer of the portion of the Water Right paid for shall take place on or before 30 days after IDWR issues the first approved transfer of the Water.

5. In the event of any suit or proceeding by either party against the other party, in any way arising out of this agreement the prevailing party shall be awarded their reasonable attorney fees and costs.

6. Seller understands Buyer is transferring the water appurtenant to Sellers property to another property. The Water Right shall remain in the name of the Seller until Buyer pays for the Water Right.

7. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns.

8. Non-payment of any of the payments on the dates described in paragraph 4 after 30 days notice to Buyer shall cause the contract to become null and void.

9. A Special Warranty Deed for Water Rights of the form attached shall be signed at closing by the Seller.

10. Legals for the lands where the Water Rights will be taken from will be;

T16S R16E SWSW - 17 Acres

11. The Water Right Report is attached.

APR-13-2011 09:20A FROM:
MAY-7-2011 11:20M FROM:

2088255617
2088255617

TO: 78506
ID: 0434200

P. 4/4
1. 3. 7

Date 4/6/11 Tom Leno Dorothy Leno
Tom Leno Dorothy Leno

Date 4/6/11 Del Kohtz Idaho Water Co. LLC
Del Kohtz Managing Member of Idaho Water Company LLC

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT-3

AGREEMENT FOR PURCHASE AND SALE OF A WATER RIGHT - 3

Livestock Confinement Operations

Water Requirements and Consumptive Use Worksheet

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The information, data, or computational procedures herein may not be duplicated without the express written consent of Brockway Engineering.

COMPLETE BLUE HIGHLIGHTED SECTIONS ONLY

Prepared for: Triple J Dairy

Revision: 9801
Run Date: 6/8/2011

Remarks:

Herd Information - User Input

Number of milking cows 520
Number of dry cows 80
Number of other adult dry animals 25

Breed: Large

Calves at age:
1 month 0
2 months 0
3 months 30
4 months 0

Heifers at age:
5 - 18 months 0
15 - 18 months 0
18 - 24 months 0

ANIMAL INFORMATION

Use defaults or enter values if known

Average body weight 1500 lbs
Milk fat percentage 3.34 %
Average days dry 60
Annual milk yield per animal 21000 lbs/year
Percent dry matter in ration 90 %

Nearest weather station Buhl
Number of milkings/day 2

Check: Total herd size based on days dry 639
HERD SIZE OK

Lagoon Information - User Input

Lagoon Number	Top width	Top length	SS (h:v)	Max depth	Average depth factor	% days with water	Top Area	Bottom Area	Average Area
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
TOTAL ACRES							0.00	0.00	0.00

Facility Information - User Input

	Holding Pen 1	Holding Pen 2	
Holding pen active	0	0	(0 = not used or nonexistent)
Number of sprinklers in pen			
Average line pressure			psi
Sprinkler nozzle size - primary	0	0	inches
Sprinkler nozzle size - secondary	0	0	(enter 0 for single-nozzle sprinklers)
Daily operation time of sprinklers			minutes
Percent of days per year cows are washed			%

Number of free stalls	0	
Length of each free stall	0	feet
Width of each free stall	0	feet

Is the feeding area flushed to lagoon?	No
Is this housing area flushed to lagoon?	Yes

	Barn	Feeding	Housing
Flushing recycle rate	0%	0%	0%

CLEANING VOLUMES

Use defaults or enter manufacturer volumes

Cleaning parlor floor	1180	3000	Cleaning pipeline	125	400
Cleaning milkroom	80	200	Cleaning equipment	200	200
Cleaning bulk tank	60	400			

Land Application Information - User Input

Type of system	Center Pivot
Predominant cropping	FCorn

Percent of waste water which goes to meet crop irrigation requirement	100	%
---	-----	---

Stockwater Component

Drinking Water Calculation for Lactating Cows

4% fat-corrected milk yield	18921 lbs/year
Daily average FCM yield	62.04 lbs/day
Daily average milk yield	68.85 lbs/day
Estimated DMI	49.64 lbs/day

METHOD 1: Kertz

Estimated total water intake (TWI)	286.2 lbs/day or 34.3 gal/day
As-fed feed daily intake	55.2 as-fed lb/day
Water content of feed	5.52 lb/day in feed
Drinking water intake	280.7 lb/day or 33.7 gal/day
Drinking water requirement for lactating cows	17500 gal/day 19.6 ac-ft/year

METHOD 2: Holter and Urban

Regression equation with DMI, milk production, and dry matter %

Drinking water intake	102.5 liters/day 27.1 gal/day
	14086 gal/day 15.8 ac-ft/year

Max drinking water requirement **19.6 ac-ft/year**

Drinking Water Calculation for Dry Cows

Estimated DMI	28.5 lbs/day
Average drinking water intake	13 gal/day

Average drinking water requirement
1.5 ac-ft/year

Drinking Water Calculation for Replacement Herd (Calves and Heifers)

Age	GPD	Ac-Ft/year
1 mo	0	0.00
2 mo	0	0.00
3 mo	74	0.08
4 mo	0	0.00
5 mo	0	0.00
15-18 mo	0	0.00
18-24 mo	0	0.00
Drinking water requirement for replacement herd	74 gpd	0.08 ac-ft/year

TOTAL STOCKWATER COMPONENT 21.2 AC-FT/YEAR

Commercial Component

Milking Parlor Water Usage Calculation

Volume needed per milking in each parlor for:

Cleaning parlor floor	1180 gal	Cleaning pipeline	125 gal
Cleaning milkroom	80 gal	Cleaning equipment	200 gal
Cleaning bulk tank	60 gal	Cleaning cows	260 gal

Total milking parlor volume	3810 gal/day
Second milking parlor volume	0 gal/day
Recycled water	0 gal/day
	4.27 ac-ft/year

Holding Pen Water Usage Calculation

	Pen 1	Pen 2	
Output of primary nozzle	#N/A	#N/A	gpm
Output of secondary nozzle	0	0	gpm
Holding pen flushing volume	0	0	gal
Sprinkler volume	0	0	gal/day
Total holding pen volume	0	0	gal/day
Recycled water	0	0	gal/day

0.00 ac-ft/year

Other Flushing Water Calculation

Daily volume needed for:

Feeding area flushing	0 gal/day
Housing area flushing	2000 gal/day

Total other flushing volume	2000 gal/day
Recycled water	0

2.24 ac-ft/year

TOTAL COMMERCIAL COMPONENT 6.5 AC-FT/YEAR

Consumptive Use Calculation

A. Lagoon Evaporation

Annual reference ET (Allen & Brockway , 1983)	0.00 feet	
Annual open water coeff (Kohler Nordenson Fox)	0.90	
Annual open water (lagoon) evaporation	0.00 feet	
Manual override: Input annual lagoon evap	feet	
Total lagoon water surface area at full	0 sq. ft.	
Total lagoon bottom area	0 sq. ft.	
Average surface area when water is present	0 sq. ft. =	0.00 ac

Total lagoon evaporation **0.00 ac-ft/year**

B. Animal usage: milk, metabolism, and excretion loss

	Milking	Dry
Waste excretion volume per cow	1.3	1.3 ft ³ /day/1000lb
Water content	87.5	88.4 %
Total water volume in excrement	6637	1354 gal/day
Percent of excrement flushed to lagoons	60 % (based on areas which are flushed)	
Consumptive use (evap.) of water in excrement	40 %	
Consumptive use (evap.) volume	3196 gal/day	
Excrement c.u. attributable to drinking water	3135 gal/day	
Total milk production - assume 100% leaves site	35803 lbs/day or	4293 gal/day
Water content of milk	3735 gal/day	
Water content attributable to drinking water	3663 gal/day	
Water use for animal metabolism	7483 gal/day	
Metabolism water attributable to drinking water	7339 gal/day	
Consumptive use - replacement herd (100%)	74 gal/day	
Total animal consumptive use from drinking water	14210 gal/day or	15.9 ac-ft/year
Percent of drinking water intake	75.3 %	

C. Parlor/holding pen cleanup

Average sprinkler washing system evap loss	2 %	
Free stall total area	0 sq. ft. =	0.00 acres
Length of time free stall concrete is wet	1 hr/day	
Average evaporation from wet concrete	0.15 in./day	
Sprinkler system loss volume	0.00 ac-ft/year	
Free stall evaporation volume	0.00 ac-ft/year	

Total cleanup loss **0.00 ac-ft/year**

D. Land application site

Crop evapotranspiration	#N/A	ac-ft/ac/year
Irrigation diversion volume	#N/A	ac-ft/ac/year
System efficiency	#N/A	%
Waste water volume to lagoons	11.8 ac-ft/year	
Waste water volume available for land application	11.8 ac-ft/year	

Total crop consumptive use of waste water **#N/A ac-ft/year**

Summary

Consumptive Use

Lagoon evaporation	0.00
Animal milk, excretion, & metabolism	15.9
Parlor and holding pen cleanup	0.00
Crop consumptive use on land application	#N/A

Total consumptive use	#N/A	ac-ft/year
Percent of diversion volume consumed	#N/A	%
Annual crop consumptive use - IDWR allowable	720	mm
		2.4 afa
Equivalent irrigated acres	#N/A	acres

Drinking Water

Milking herd	19.6
Non-milking herd (dry cows)	1.5
Replacement herd (calves and heifers)	0.1

Total drinking water volume	21.2 ac-ft/year
------------------------------------	------------------------

Diversion volume to acres conversion factor	#N/A	ac-ft/ac
--	-------------	-----------------

Commercial

Milking parlor	4.27
Holding pen and cleanup	0.0
Other flushing water	2.24

Total commercial volume	6.5 ac-ft/year
--------------------------------	-----------------------

TOTAL DIVERSION VOLUME REQUIREMENT	27.7 AC-FT/YR
---	----------------------



May 16, 2007

Lynn Godfrey
Dairy Inspector, Idaho State Department of Agriculture
629-C Washington Street North
Twin Falls, ID 83301

Lynn,

I was contacted by Flint Jacobsen regarding concerns that you raised during your recent inspection of his dairy and specifically the management of his runoff. Apparently there were a couple of issues that needed some clarification.

In the proposal I submitted to ISDA Engineering Services the plan included collecting the runoff from the area around the barn, driveway and commodity storage which flows to the south end of the silage pit and piping it so as to keep it separated from runoff that had come into contact with any manure. Collecting the runoff at this point would prevent it from entering the manure storage and feed storage areas which would increase the total amount of water to be collected. The runoff water on the pavement and graveled area east of the commodity storage and milk parlor flows to the north down the paved and graveled areas to the collection point. The commodity storage area is higher and the amount of feed that would be exposed to any runoff, if any, would be minimal. Additionally, if there was any feed in this area, it would likely be grain or other commodities and not ensiled feeds which have a greater potential for contamination of surface water. The storage available for runoff from the corrals, manure storage area, composting areas and feed storage areas is very limited. The intent was to allow that "clean" water to be handled separately from the contaminated water. This was important as the amount of storage was limited and Twin Falls County's Zoning requirements for setback distances severely limited the options.

The area directly to the south of the corrals (between the corrals and the canal lateral) was planned for manure storage and composting of manure. The plan I prepared called for the use of berming of the south and west side of this area with berms at a minimum of 2' in height. Mr. Jacobsen has advised me that he will abandon the manure storage/composting area and will seed it down into pasture. If he does that he will not need to have berms for containment. It would still be important to either berm or to place a ditch at the north end of this area to collect any runoff and to deliver it to the west side of the property so it does not contribute to the runoff collection needed for the dairy.

The runoff from the manure storage/composting area located to the west of the corrals will drain to the runoff collection on the north end of the corrals.

1255 FILER AVENUE EAST, TWIN FALLS ID 83301
(208) 736-6081 or Cell (208) 539-1279, Fax (208) 736-1916
Email: bobnms@cablone.net

The final modification that was proposed was to improve the banks of the containments for runoff and for the containment of process water. The ISDA Engineering staff recommended adding dirt to the outside of the banks of the containment ponds for the process water to increase their strength and integrity due to a 1-to-1 slope on the inside of the ponds. Adding dirt to the inside would have reduced the already marginal storage capacity of these ponds. Adding dirt to the top of the sides would provide for the necessary 1 foot of freeboard and provide a margin of safety by insuring that there was adequate freeboard around the entire outside edge of the pond. There appeared to be a couple of places where water had reached the very top of the pond wall on more than one occasion.

When I discussed the proposal with ISDA Engineering staff the concerns that were expressed were primarily the issues with the process water containment. The recommended resolution was to place additional dirt around the outside of the structure.

I hope this will answer the questions you had regarding the facility. If you have any further questions, please give me a call and I will be happy to discuss your concerns or to answer any questions you might have.

Thank you.

Sincerely,

Bob Ohlensehlen
Certified Nutrient Management Planner
Professional Animal Scientist
Nutrient Management Solutions

1255 FILER AVENUE EAST, TWIN FALLS ID 83301
(208) 736-6081 or Cell (208) 539-1279, Fax (208) 736-1916
Email: bobnms@cableone.net



Solutions for Animals, Plants and People

May 16, 2007

Proposed Improvements for:

**Triple J Dairy
Flint Jacobsen
1250 E 3500 N
Buhl, ID 83316**

The following are the proposed changes to the Triple J Dairy facilities in response to concerns expressed by ISDA during the extremely wet period in the early winter 2006. The facility had no discharge but the containment structures were tested with the extreme wet weather.

Following are the proposals to increase the storage and to improve the integrity of the containment structures without creating issues with Twin Falls Planning and Zoning CAFO Ordinances.

Proposals:

1. All of the corral runoff and runoff from the west composting area is directed to a structure (identified as Runoff Containment Storage 1 on accompanying map) which currently is a bermed area that has been excavated on the upslope side. The proposal is to improve this structure by increasing it in size by making the area currently used deeper by excavating the existing storage. The resulting pond will have improved banks on the north side of the structure that will meet ISDA standards. The bottom of the pond will also be constructed to meet ISDA standards. The resulting structure should be 216,000 Cu Ft in capacity to meet the required 207,705 Cu Ft capacity needed for runoff. (See accompanying worksheet with runoff values)
2. Storage Ponds 1 & 2, which contain the water that comes from the parlor, need additional soil added to the banks. In one or more spots on the bank, there is no freeboard when the pond is full. Increasing the height of the banks will allow for more depth of fill and will provide a freeboard to protect against overflow from occurring.
3. The feed storage area and the graveled area around the barn and between the housing for the dry cows and heifers and the housing for the milking herd currently flows through the manure storage area and into a pond located near the road. This runoff will be diverted from the pond using a pipe to carry it to the pond near the road where it will be stored as relatively clean water. This will limit storage of manure-tainted water near the road, improving aesthetics. This pond will also be improved by working on the banks to increase their heights and widths, increasing their integrity. Currently, this pond is connected to the storage for runoff from the manure storage area. This connection will be broken by filling in the gap where the two are connected on the west end of the two ponds.

1247 FILER AVENUE EAST, TWIN FALLS ID 83301
(208) 736-6081 or Cell (208) 308-8845, Cell (208) 539-1279, Fax (208) 736-1916
Email: nmscafo@cableone.net

4. The runoff from the manure storage area will be contained in the storage pond that was created as described in Item Number 3. This containment is more than sufficient to contain the runoff from the manure storage area. The manure being stored is that manure which is scraped from the feed alleys.
5. Runoff from the calf housing area will be contained by creating a bermed area that, during times with high precipitation, will contain the runoff in an area located to the north of the horse and mule housing.
6. The Compost Area 2 will need to have a berm placed on the north and west side of the composting area to contain runoff. A berm that is 2 feet high should be adequate to contain the expected runoff.

All berms and storage structures shall meet the ISDA standards as outlined in the attached document.

Proposal prepared by

**Bob Ohlenschlen
Nutrient Management Solutions
Certified Nutrient Management Planner
Professional Animal Scientist**

1247 FILER AVENUE EAST, TWIN FALLS ID 83301
(208) 736-6081 or Cell (208) 308-8845, Cell (208) 539-1279, Fax (208) 736-1916
Email: nmscafo@cableone.net

Dairy Facility Water Use and Runoff Calculations
 Prepared By
Bob Ohlenschlaeger Certified Nutrient Management Planner
 Nutrient Management Solutions, LLC.

Legal Description

Estimate for				
Number of Milking Animals.....	600	Head	Number of Dry Cows.....	130 Head
Weight of Mature Animals.....	1,400	Pounds		
Number of Heifers.....	180	Head		
Average Weight of Heifers.....	1,100	Pounds		
Type of milking parlor being used.....	Herrigbone	Number of stalls per side in parlor.....	8	head
Times per day cows are milked.....	2	Size of holding pen.....	75	head
Type of Separator Being Used.....	Gravity Settling Basin	60% Separation		
Manure from Mature Animals Handled as Liquid.....		Parlor and Holding Pen	15.0%	of Total
Manure from Heifers Handled as Liquid.....		None	0.0%	of Total
Daily manure stored as a liquid from the milking herd.....			80	Cu. Ft.
Daily separated solids that must be handled from the milking herd.....			120	Cu. Ft.
Daily manure handled as solids from milking herd.....			1,129	Cu. Ft.
Type of housing used for milking herd.....	Openlot	Daily Bedding.....	5	Tons
Type of bedding used for milking herd.....	Long Straw		2,146	Cu. Ft.
Type of housing used for replacement animals.....	Openlot	Daily Bedding.....	1	Tons
Type of bedding used for replacement animals.....	Long Straw		416	Cu. Ft.
Number of sprinklers in washpen.....	36	Output... 4.98 gpm	Minutes used per cycle.....	0
Percent of the time sprinklers used.....	0%	Additional water used to clean holding pen.....		500
Water used to flush holding pen.....	-			

	Head	Animal Units	
Cows	730	1,022	An.Units
Heifers	180	198	An.Units

Barn Water Use	Daily Gallons	Cu. Ft.		Daily Gallons	Cu. Ft.	
Milk House Cleaning.....	20	2.7	Backflush System Water.....	600	80	
Pipeline Cleaning.....	125	16.7	Cow Prep Water.....	600	80	
Bulk Tank Cleaning.....	60	8.0	Wash Pen Sprinklers.....	-	-	0% Utilization
Miscellaneous Cleaning.....	30	4.0	Wash Pen Cleaning/Flush.....	590	67	
Parlor Floor Cleaning.....	80	10.7	Calf Bottle Clean-up Water....	-	-	
Parlor Deck Flush.....	-	-	Total Process Water Daily.....	2,015	269	
Parlor Spray Flush.....	-	-				
			Am't Required Daily for Recycled Uses.....	Gallons	Cu. Ft.	
Recycled water is used for	Parlor, Holding Pen & Cow Drinking			30,598	4,090.6	

Water Source and Amount Being Recycled

Milk Cooling Water.....	-	-		
Chiller Cooling Water.....	-	-		
Equipment Cooling Water.....	-	-		
Total Daily Water to be Recycled.....	-	-		
All Water Will Be Recycled				
Total Process Water To Be Stored Daily.....	2,015	269.4		
Gallons of Process Water Per Cow Per Day.....	3	gallons		
Drinking Water Per Day.....	Cows.....	22,691	gallons	
	Heifers.....	1,728	gallons	% of Total
Annual Process Water.....		2	Acre Feet	7.6%
Annual Animal Drinking Water.....		27	Acre Feet	92.4%
Annual Water Use.....		30	Acre Feet	

Runoff Areas

Runoff Areas	Length	Width	Slope	Area	Paved	Runoff			Total	
						25yr 24hr	Winter			
Area 1	1,000	209	0	209,000	F	24,819	121,568	146,387	Corrals 1-2-4-5	
Area 2	1,000	248	0	248,000	F	29,450	144,253	173,703	Corrals 3-6	
Area 3	1,000	148	0	147,600	T	23,370	85,854	109,224	Corrals 3-6	
Area 4	1,000	65	0	65,000	F	7,719	37,808	45,527	Dry Cows & Man Stg	
Area 5	1,000	115	0	115,000	F	13,656	66,892	80,548	Feed Stg Horse	
Area 6	1,000	49	0	49,000	T	7,758	28,502	36,260	Manure Stg	
Area 7	-	-	-	-	-	-	-	-	-	
Area 8	-	-	-	-	-	-	-	-	-	
Area 9	-	-	-	-	-	-	-	-	-	
Area 10	-	-	-	-	-	-	-	-	-	

Storage Requirements Precipitation Events.....	106,772	484,877	591,649	Cu Ft
Total Area Contributing Runoff.....	833,600	Sq Ft or	19.1	Acres
Total Manure Stored as a Liquid.....			14,349	Cu Ft
Process Water and Manure Stored.....			48,492	Cu Ft
Total Storage Needed.....			654,490	Cu Ft

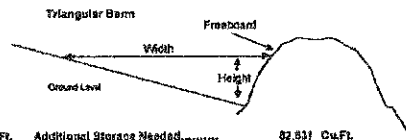
*1.9" - 25yr 24hr.
6.98 - Winter.*

Storage Calculations for Runoff and Process Water

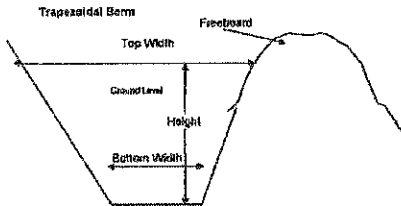
Total Storage Needed.....	654,330 Cu.Ft.		
Storage 1 Runoff Area 1			
Storage Required in this structure.....	210,783 Cu. Ft.		
Number of Cells in the Storage.....	2		
Width of Storage Cells.....	70 Feet		
Length of Storage Cells.....	150 Feet		
Depth of Storage Cells.....	6 Feet		
Freeboard for Storage.....	1 Feet		
Side Slope of Interior Walls.....	2 to 1		
Total Amount of Storage in this Structure.....	78,140 Cu. Ft.	Additional Storage Needed.....	134,583 Cu.Ft.
Storage 2 Runoff Area 2			
Storage Required in this structure.....	171,878 Cu. Ft.		
Number of Cells in the Lagoon.....	1		
Width of Lagoon Cells.....	180 Feet		
Length of Lagoon Cells.....	320 Feet		
Depth of Lagoon Cells.....	4 Feet		
Freeboard for Lagoon.....	1 Feet		
Side Slope of Interior Walls.....	2 to 1		
Total Amount of Storage in this Structure.....	139,500 Cu. Ft.	Additional Storage Needed.....	32,078 Cu.Ft.
Storage 3 Runoff Area 3			
Storage Required in this structure.....	104,497 Cu. Ft.		
Number of Cells in the Lagoon.....	1		
Width of Lagoon Cells.....	70 Feet		
Length of Lagoon Cells.....	350 Feet		
Depth of Lagoon Cells.....	5 Feet		
Freeboard for Lagoon.....	1 Feet		
Side Slope of Interior Walls.....	2 to 1		
Total Amount of Storage in this Structure.....	78,416 Cu. Ft.	Additional Storage Needed.....	28,081 Cu.Ft.
Storage 4 Runoff Area 4			
Storage Required in this structure.....	47,312 Cu. Ft.		
Number of Cells in the Lagoon.....	1		
Width of Lagoon Cells.....	120 Feet		
Length of Lagoon Cells.....	38 Feet		
Depth of Lagoon Cells.....	4 Feet		
Freeboard for Lagoon.....	0.5 Feet		
Side Slope of Interior Walls.....	2 to 1		
Total Amount of Storage in this Structure.....	10,101 Cu. Ft.	Additional Storage Needed.....	37,231 Cu.Ft.
Storage 5 Runoff Area 6			
Storage Required in this structure.....	2,310 Cu. Ft.		
Number of Cells in the Lagoon.....	1		
Width of Lagoon Cells.....	30 Feet		
Length of Lagoon Cells.....	200 Feet		
Depth of Lagoon Cells.....	4 Feet		
Freeboard for Lagoon.....	0.5 Feet		
Side Slope of Interior Walls.....	2 to 1		
Total Amount of Storage in this Structure.....	47,444 Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.

Containment Berm

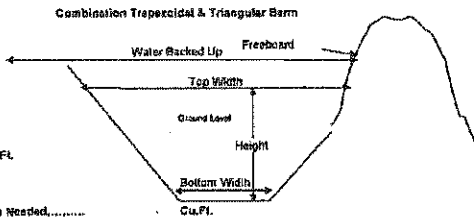
Triangular Berm 1			
Storage Required in this structure.....	82,831 Cu. Ft.		
Height of Triangular Berm.....	0 Feet		
Freeboard for Triangular Berm.....	0 Feet		
Width Water is Backed Up by Berm.....	0 Feet		
Length of Triangular Berm.....	0 Feet		
Total Amount of Storage in this Structure.....	- Cu. Ft.	Additional Storage Needed.....	82,831 Cu.Ft.
Triangular Berm 2			
Storage Required in this structure.....	- Cu. Ft.		
Height of Triangular Berm.....	0 Feet		
Freeboard for Triangular Berm.....	0 Feet		
Width Water is Backed Up by Berm.....	0 Feet		
Length of Triangular Berm.....	0 Feet		
Total Amount of Storage in this Structure.....	- Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.



Trapezoidal Berm			
Storage Required in this structure.....	- Cu. Ft.		
Height from bottom of structure to Top of Berm.....	7 Feet		
Freeboard for Berm.....	0.5 Feet		
Bottom Width of Trapezoidal Storage.....	25 Feet		
Top Width of Trapezoidal Storage.....	38 Feet		
Length of Trapezoidal Storage.....	1400 Feet		
Total Amount of Storage in this Structure.....	658,100 Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.



Combination Trapezoidal Berm Plus Triangle Berm Storage			
Storage Required in this structure.....	- Cu. Ft.		
Height from bottom of structure to Top of Berm.....	0 Feet		
Depth of the Trapezoidal Portion of the Structure.....	0 Feet		
Freeboard for Berm.....	0 Feet		
Bottom Width of Trapezoidal Storage.....	0 Feet		
Top Width of Trapezoidal Storage.....	0 Feet		
Length of Trapezoidal Storage.....	0 Feet		
Width Water is Backed Up by Berm.....	0 Feet		
Total Amount of Storage in this Structure.....	- Cu. Ft.	Additional Storage Needed.....	- Cu.Ft.



Total Storage Provided..... 849,175 Cu. Ft.
Additional Storage Required..... (194,818) Cu. Ft. EXCESS STORAGE

No. W 29874	Due no later than Apr 30, 2010 Annual Report Form	2. Registered Agent and Address (NO PO BOX)					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. IDAHO WATER COMPANY, LLC DELBERT G KOHTZ 1135 VALLEY RD SOUTH EDEN ID 83325 USA	DELBERT G KOHTZ 1135 VALLEY RD SOUTH EDEN ID 83325					
		3. New Registered Agent Signature:*					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	DELBERT G KOHTZ	1135 VALLEY RD SOUTH	EDEN	ID	USA	83325	
MEMBER	FRANCES L KOHTZ	1135 VALLEY RD SOUTH	EDEN	ID	USA	83325	
5. Organized Under the Laws of: ID W 29874		6. Annual Report must be signed.* Signature: Delbert G Kohtz Name (type or print): Delbert G Kohtz					
		Date: 05/07/2010				Title: Member	
Processed 05/07/2010		* Electronically provided signatures are accepted as original signatures.					

1999

ACCOUNT
53
NEW I

bove

|||||
TOM LENO
4236 N 1900 E
BUHL ID 83316-5622

Please detach at perforation and return this portion with your remittance of \$ _____ Please

Previous Balance	Total Charges	Credits or Payments	Advance Pay	Finan
1,281.24	876.64	1,281.24		
Past Due Date	Periodic Rate	Balance, Finance Charges	Next Due Date	Annual
07/31/99	1.7500%		09/10/99	

ACCT	DATE	REF NO	DEPARTMENT	DESCRIPTION	QUANT
GENL	08/19	217305	BUHL STORE	PAYMENT RECEIVED - THAN	
	08/21	87302	BUHL BULK	DIESEL	
			BUHL BULK	FUEL DISC	
		87302		INVOICE TOTAL --- 876.64	
GENL				PREVIOUS BALANCE = \$1,281.24	NEW BALAN
876.64		31-60	61-99	91-120	121-160

YOUR SALE NO. GALLON READING-FINISH

916
917
BB
BB
0000.0
1501.4

PREVIOUS SALE NO. INVOICE NUMBER
VALLEY CO-OPS, INC.
130 11th AVE. SOUTH Buhl, IDAHO 83316
PHONE 543-4356 **91608**

DATE DEPARTMENT
6-23-00
SOLD TO *Dorothy Lemo*

GAS PURCHASE	DEPARTMENT	CASH		
		1	2	3
S. PREMIUM UNLEADED	402			
S. UNLEADED GAS	404			
DIYED #1 STOVE OIL PENALTY FOR TAXABLE USE	405			
S. DYED FUEL OIL #2 NON-TAXABLE USE ONLY PENALTY FOR TAXABLE USE	406			

YOUR SALE NO. GALLON READING-FINISH

058
059
FB
BB
0000.0
1439.3

PREVIOUS SALE NO. INVOICE NUMBER
VALLEY CO-OPS, INC.
130 11th AVE. SOUTH Buhl, IDAHO 83316
PHONE 543-4356 **91858**

DATE DEPARTMENT
6-20-00
SOLD TO *Tom Lemo*

GAS PURCHASE	DEPARTMENT	CASH		
		1	2	3
S. PREMIUM UNLEADED	402			
S. UNLEADED GAS	404			
DIYED #1 STOVE OIL PENALTY FOR TAXABLE USE	405			
S. DYED FUEL OIL #2 NON-TAXABLE USE ONLY PENALTY FOR TAXABLE USE	406			

YOUR SALE NO.	GALLON READING-FINISH	TOTAL
916	BB 0000	0
917	BB 1501	4
PREVIOUS SALE NO.	GALLON READING-START	

VALLEY CO-OPS, INC.
130 11th AVE. SOUTH BUHL, IDAHO 83316
PHONE 543-4358

INVOICE NUMBER
91608

DATE	DEPARTMENT	CASH
5-23-00		1
		2 CHARGE <input checked="" type="checkbox"/>
		3 R.O.A.
SOLD TO		
Donthay Leno		

DESCRIPTION	QTY	UNIT PRICE	TOTAL	TAX	TOTAL
GALS. PREM UNLEADED	402				
GALS. UNLEADED GAS	404				
DYED #1 STOVE OIL NONTAXABLE USE ONLY, PENALTY FOR TAXABLE USE	405				
GALS. DYED FUEL OIL #2 NONTAXABLE USE ONLY, PENALTY FOR TAXABLE USE	406				
GALS. DYED DIESEL OIL NONTAXABLE USE ONLY, PENALTY FOR TAXABLE USE	408		1500.4	102.9	
LOW SULFUR DIESEL	409				
LUBE OIL	410				

RECEIVED BY	TOTAL
X	

All accounts are due on the first of the month and must be paid by 10th. Interest will be charged on all accounts over 30 days past due at a rate of 1 1/4 % per month reflecting 21% per year. All collection costs and attorney fees necessary for collection will be added to account.

ABOVE DEPOSIT MADE IN ACCORDANCE WITH BY-LAW PROVISIONS

DRIVER COPY

YOUR SALE NO.	GALLON READING-FINISH	TOTAL
058	BB 0000	0
059	BB 143	4
PREVIOUS SALE NO.	GALLON READING-START	

VALLEY CO-OPS, INC.
130 11th AVE. SOUTH BUHL, IDAHO 83316
PHONE 543-4358

INVOICE NUM
9185

DATE	DEPARTMENT	CASH
6-20-00		1
		2 CHARGE <input checked="" type="checkbox"/>
		3 R.O.
SOLD TO		
Tom Leno		

DESCRIPTION	QTY	UNIT PRICE	TOTAL	TAX	TOTAL
GALS. PREM UNLEADED	402				
GALS. UNLEADED GAS	404				
DYED #1 STOVE OIL NONTAXABLE USE ONLY, PENALTY FOR TAXABLE USE	405				
GALS. DYED FUEL OIL #2 NONTAXABLE USE ONLY, PENALTY FOR TAXABLE USE	406				
GALS. DYED DIESEL OIL NONTAXABLE USE ONLY, PENALTY FOR TAXABLE USE	408		437.3	105.9	
LOW SULFUR DIESEL	409				
LUBE OIL	410				
4901 DIS				3*	(102.9)

RECEIVED BY	TOTAL
X	

All accounts are due on the first of the month and must be paid by 10th. Interest will be charged on all accounts over 30 days past due at a rate of 1 1/4 % per month reflecting 21% per year. All collection costs and attorney fees necessary for collection will be added to account.

ABOVE DEPOSIT MADE IN ACCORDANCE WITH BY-LAW PR

DRIVER COPY

VALLEY CO-OPS, INC.

130 11th AVE. SOUTH • BUHL, IDAHO 83316
PHONE (208) 543-4356

CASH EXCHANGE Sold By RE Date 7-12-00

Sold To: Tom Leno

Address: _____

PRODUCT	CODE	GALS.	PRICE	AMOUNT
PREMIUM UNLEADED	402			
UNLEADED	404			
DYED #1 STOVE OIL <small>Dyed Diesel fuel non-taxable use only, penalty for taxable use.</small>	405			
LS #1 DIESEL	405			
HS #2 FUEL OIL <small>Dyed diesel fuel, non-taxable use only, penalty for taxable use.</small>	406			
HS #2 DIESEL <small>Dyed diesel fuel, non-taxable use only, penalty for taxable use.</small>	408	163.4	11.59	
LS #2 DIESEL	409			
490.1 Dis	34	112.9		
TOTAL ▶				

Your Sale Number	GALLON READING FINISH	10ths
0 7 5	0 1 6 3 1	4
0 7 4	0 0 0 0 0	0
Previous Sale Number	GALLON READING START	10ths

GALLONS DELIVERED

THE PURCHASER AGREES: That title to the property listed does not pass until fully paid for. A late charge of 1 3/4% per month (21% ANNUAL RATE) will be charged on accounts not paid by the end of the first billing period following purchase. That in case suit be instituted to collect this account, court costs and reasonable attorney fees will be allowed in addition to all costs allowed by law.

RECEIVED BY X

B 70152

ACCT	DATE	REF NO.	DEPARTMENT	DESCRIPTION	QUANTITY	AMOUNT	TYPE
GENL	07/11	261935	BUHL STORE	PAYMENT RECEIVED - THANK YOU		1,481.04	PMT
	07/12	114850	BUHL BULK	DIESEL		100.00	CR
		70152	BUHL BULK	DIESEL	1,631.4	17,274.66	CHG
			BUHL BULK	FUEL DISC		48.95	CR
		70152		INVOICE TOTAL ---	17,225.71		
GENL				PREVIOUS BALANCE = \$1,581.04		NEW BALANCE = \$17,225.71	

Pd. 6/78.71
CP#
Date 8/8/00

17,225.71	57-60	61-60	62-60	63-60	64-60	65-60	66-60	67-60	68-60	69-60	70-60	
VALLEY COOP, INC., GERMONE ID										539 866	LENO	PAGE 1

ACCT	DATE	REF NO.	DEPARTMENT	DESCRIPTION	QUANTITY	AMOUNT	TYPE
GENL	06/13	91608	BUHL BULK	DIESEL	1,501.4	1,544.94	CHG
	06/19	266774	BUHL STORE	PAYMENT RECEIVED - THANK YOU		1,444.94	PMT
	06/21	91858	BUHL BULK	DIESEL	1,439.3	1,524.22	CHG
			BUHL BULK	FUEL DISC		43.18	CR
		91858		INVOICE TOTAL ---	1,481.04		
GENL				PREVIOUS BALANCE = \$0.00		NEW BALANCE = \$1,581.04	

Pd. 1,481.04
CP# 17485
7/11/00

1,581.04	57-60	61-60	62-60	63-60	64-60	65-60	66-60	67-60	68-60	69-60	70-60	
VALLEY COOP, INC., GERMONE ID										539 866	LENO	PAGE 1

ACCT	DATE	REF NO	DEPT	MENT	DESCRIPTION	QUANTITY	AMT
GENL	05/12	73558	BUHL	BULK	DIESEL	1,538.7	1,7
			BUHL	BULK	FUEL DISC		
		73558			INVOICE TOTAL ---	1,716.21	
GENL					PREVIOUS BALANCE = \$0.00	NEW BALANCE =	\$1,716
<p><i>Pl. 1,716.21</i> <i>6/29/01</i> <i>CP 17851</i></p>							
Current		31-60	61-90	91-120	121-150	151-180	
1,716.21							
VALLEY COOPS, INC., JEROME ID				539 866		LENO	

STATEMENT OF ACCOUNT

SOLD BY:
VALLEY COOPS, INC.
 1833 SO LINCOLN
 JEROME ID 83338-

ACCOUNT #	DATE DUE
539 866	08/10/01

AMOUNT DUE
\$1,574.60

\$ _____
 AMOUNT REMITTED
THANK YOU

CUSTOMER:

TOM LENO
 4236 N 1900 E
 BUHL ID 83316-5622

PLEASE RETURN PAYMENT STUB
 QUESTIONS? CALL 324-8000



SEE REVERSE SIDE FOR IMPORTANT INFORMATION REGARDING
 FINANCE CHARGES AND YOUR RIGHTS TO DISPUTE BILLING ERROR

DATE	REF	DEPT	DESCRIPTION	QUANTITY	AMOUNT	TYPE	SUB TOTAL	BALANCE
			PREVIOUS BALANCE		(1,716.12)	PAYMENT		3.26
			PAYMENT RECEIVED		(1,550.75)	PAYMENT		1.55
07/05	17851	OFFICE	PAYMENT RECEIVED		1,620.07			
07/12	169636	BUHL STORE	DIESEL	1,515.500	(45.47)	CRED ADJ	1,574.60	1.57
	74093	BUHL BULK	FUEL DISC					
		BUHL BULK						



VALLEY CO-OPS, INC.
 1833 S. LINCOLN AVE. • JEROME, IDAHO 83338
 PHONE 1-208-324-8000

JEROME PH. 324-2388 BUHL PH. 543-4358
 WENDELL PH. 538-5381 SHOSHONE PH. 888-2253
 GOODING PH. 934-5664 SHOS. C-STORE PH. 888-7657

GRADE

THANKS FOR SHOPPING AT VALLEY CO-OPS
 THE BUHL STORE DENNIS BARNES MANAGER

LEND. TOM
 4236 N 1900 E

CUST # 539866
 TERMS:

BUHL ID 6316

DATE: 10/27/97
 RATE: 2.15/100
 CENEX

TERMS: Purchaser agrees that title to the property listed does not pass until fully paid for. This invoice is due and payable by the 10th of the following month. Past due amounts are subject to a finance charge of 1-3/4% per month which is an annual percentage rate of 21%.

DATE: 10/27
 RECEIVED
 ON ACCOUNT

QUANTITY	UM	ITEM	DESCRIPTION	PRICE/PER	EX
1.00			REP. SERVICE	1782.74	

I certify that the property which I have here purchased will be used for mining, manufacturing, processing or for farming, or for repair thereof. I certify that all statements are true and correct.

1782.74

CREDIT ACCOUNT

Type of Business

X

CHECK PAYMENT
 CKN 18268 09/98



VALLEY CO-OPS, INC.

1833 S. LINCOLN AVE. • JEROME, IDAHO 83338
PHONE 1-208-324-8000

JEROME PH. 324-2388 BUHL PH. 843-4356
WENDELL PH. 536-5381 SHOSHONE PH. 888-2253
GOODING PH. 934-5864 SHOS. C-STORE PH. 888-7557

THANKS FOR SHOPPING AT VALLEY CO-OPS
THE BURL STORE DENNIS BARNES MANAGER

LEND. TOM
4236 N 1900 E

CUST # 539866
TERMS:

BURL ID 83316

3:
INV # D
DATE: 9/
CLERK: MZ

TERMS: Purchaser agrees that title to the property listed does not pass until fully paid for. This invoice is due and payable by the 10th of the following month. Past due amounts are subject to a finance charge of 1-3/4% per month which is an annual percentage rate of 21%.

TIME: 12:1

RECEI
ON ACC

QUANTITY	UM	ITEM	DESCRIPTION	PRICE/PER
LINE #			REFERENCE	ST PAYMENT
1				3 1673.46

I certify that the property which I have here purchased will be used for mining, manufacturing, processing or for farming, or for repair thereof. I certify that all statements are true and correct.

Type of Business

CHECK PAYMENT
CK# 18313 ADAM

1673.46

CREDIT ACCOUNT

1673.46

X

VALLEY CO-OPS, INC.

130 11th AVE. SOUTH • BUHL, IDAHO 83316
PHONE (208) 543-4356

CASH CHARGE Sold By Carly Date 8-12-02

Sold To: Tom Lind 539866

Address: Miss Cecelia Bunker

PRODUCT	CODE	GALS.	PRICE	AMOUNT
PREMIUM UNLEADED	402			
UNLEADED	404			
DYED #1 STOVE OIL <small>Dyed Diesel fuel non-taxable use only, penalty for taxable use</small>	405			
LS #1 DIESEL	405			
HS #1 FUEL OIL <small>Dyed Diesel fuel, non-taxable use only, penalty for taxable use</small>	408			
HS #2 DIESEL <small>Dyed Diesel fuel, non-taxable use only, penalty for taxable use</small>	408	<u>400.1</u>	<u>.949</u>	<u>1803.19</u>
LS #2 DIESEL	409			
TOTAL				<u>1803.19</u>

Your Sale Number	GALLON READING FINISH	10ths
<u>450</u>	<u>0 1 9 0 0</u>	<u>1</u>
<u>459</u>	<u>0 0 0 0 0</u>	<u>0</u>
Previous Sale Number	GALLON READING START	10ths

GALLONS DELIVERED

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RECEIVED BY
XV [Signature]

B 78010

P.O. BOX A • 735 MINIDOKA AVE.
TWIN FALLS, IDAHO 83303-0009
PHONE (208) 733-0741
FAX (208) 733-0752

INVOICE
7/22/03 63423
CEN 15/768

SOLD TO Mule Creek Ranch DATE 7/14/2003
ACCOUNT NUMBER _____ P.O. NUMBER _____

DELIVERY POINT _____ CHARGE SALE CASH SALE

PRODUCT	GALS.	GALLONAGE TAXES		TOTAL PRICE PER GAL.	AMOUNT
		FEDERAL	STATE		
GASOLINE UNLEADED		.184	.25		
GASOLINE UNLEADED PLUS		.184	.25		
GASOLINE PREMIUM UNLEADED		.184	.25		
DYED DIESEL OFF ROAD	<u>11087</u>			<u>1099</u>	<u>1854.01</u>
#1 DIESEL DYED OFF ROAD					
CLEAR DIESEL ON ROAD					

FEDERAL DIESEL TAX @ _____
STATE DIESEL TAX @ _____
DYED DIESEL FUEL - NON TAXABLE USE ONLY
PENALTY FOR TAXABLE USE _____

CODE	PRODUCT	NO.	SIZE	QTY.	PRICE

DELIVERED BY [Signature] SUB TOTAL 1854.01
 I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FOR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.
 IDAHO STATE SALES TAX _____
 DRUM CHARGE _____
 TOTAL DUE _____

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1 1/2% PER MONTH (18% ANNUAL RATE).

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TWIN FALLS, IDAHO 83303-0009
PHONE (208) 733-0741
FAX (208) 733-0752

INVOICE
9/8/02 6442

SOLD TO Mule Creek Ranch DATE 9/8/02
ACCOUNT NUMBER _____ P.O. NUMBER _____

DELIVERY POINT _____ CHARGE SALE CASH SALE

PRODUCT	GALS.	GALLONAGE TAXES		TOTAL PRICE PER GAL.	AMOUNT
		FEDERAL	STATE		
GASOLINE UNLEADED		.184	.25		
GASOLINE UNLEADED PLUS		.184	.25		
GASOLINE PREMIUM UNLEADED		.184	.25		
DYED DIESEL OFF ROAD	<u>841</u>			<u>1189</u>	<u>100</u>
#1 DIESEL DYED OFF ROAD					
CLEAR DIESEL ON ROAD					

FEDERAL DIESEL TAX @ _____
STATE DIESEL TAX @ _____
DYED DIESEL FUEL - NON TAXABLE USE ONLY
PENALTY FOR TAXABLE USE _____

CODE	PRODUCT	NO.	SIZE	QTY.	PRICE

DELIVERED BY [Signature] SUB TOTAL _____
 I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FOR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.
 IDAHO STATE SALES TAX _____
 DRUM CHARGE _____
 TOTAL DUE 100

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1 1/2% PER MONTH (18% ANNUAL RATE).

BUYER SIGNATURE _____

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PHONE (208) 733-0741
FAX (208) 733-0752

BLACK PETROLEUM CO.
P.O. BOX A • 735 MINIDOKA AVE.
TWIN FALLS, IDAHO 83303-0009
PHONE (208) 733-0741
FAX (208) 733-0752

INVOICE
71076

S O L D T O

DATE 10/24/2004 ACCOUNT NUMBER _____

P.O. NUMBER _____

DELIVERY POINT Mule Creek Ranch CHARGE SALE CASH SALE

PRODUCT	GALS.	GALLONAGE TAXES		TOTAL PRICE PER GAL.	AMOUNT
		FEDERAL	STATE		
GASOLINE UNLEADED		.184	.25		
GASOLINE UNLEADED PLUS		.184	.25		
GASOLINE PREMIUM UNLEADED		.184	.25		
DYED DIESEL OFF ROAD	<u>1535</u>			<u>1409</u>	<u>2162.82</u>
#1 DIESEL DYED OFF ROAD					
CLEAR DIESEL ON ROAD					
FEDERAL DIESEL TAX @					
STATE DIESEL TAX @					
DYED DIESEL FUEL - NON TAXABLE USE ONLY PENALTY FOR TAXABLE USE					
CODE	PRODUCT	NO.	SIZE	QTY.	PRICE
	<u>you may deduct</u>	<u>1535</u>	<u>46.05</u>		
	<u>if paid by 7/1/2004</u>				
DELIVERED BY <u>Dawn</u>					SUB TOTAL <u>2162.82</u>
<input type="checkbox"/> I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.					IDAHO STATE SALES TAX
					DRUM CHARGE
					TOTAL DUE

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1% PER MONTH (18% ANNUAL RATE).

BUYER SIGNATURE Dawn

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S O L D T O

DATE 8/19/2004 ACCOUNT NUMBER _____

P.O. NUMBER _____

DELIVERY POINT Mule Creek Ranch CHARGE SALE CASH SALE

PRODUCT	GALS.	GALLONAGE TAXES		TOTAL PRICE PER GAL.	AMOUNT
		FEDERAL	STATE		
GASOLINE UNLEADED		.184	.25		
GASOLINE UNLEADED PLUS		.184	.25		
GASOLINE PREMIUM UNLEADED		.184	.25		
DYED DIESEL OFF ROAD	<u>1923</u>			<u>1479</u>	<u>2844.12</u>
#1 DIESEL DYED OFF ROAD					
CLEAR DIESEL ON ROAD					
FEDERAL DIESEL TAX @					
STATE DIESEL TAX @					
DYED DIESEL FUEL - NON TAXABLE USE ONLY PENALTY FOR TAXABLE USE					
CODE	PRODUCT	NO.	SIZE	QTY.	PRICE
	<u>you may deduct</u>	<u>1923</u>	<u>14.8</u>		
	<u>if paid by 8/19/2004</u>				
DELIVERED BY <u>Dawn</u>					SUB TOTAL <u>2844.12</u>
<input type="checkbox"/> I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.					IDAHO STATE SALES TAX
					DRUM CHARGE
					TOTAL DUE

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1% PER MONTH (18% ANNUAL RATE).

BUYER SIGNATURE Dawn

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DEPARTMENT OF THE INTERIOR

BUILDINGS/FACILITIES ENERGY MANAGEMENT & WATER CONSERVATION PLAN

INTRODUCTION

This document presents the Department of the Interior's plan for conserving energy and water in buildings and facilities. The Plan provides a sound basis for the accomplishment of the mandated buildings and facilities goals articulated in Executive Orders relating to energy and water conservation. They include a 20 percent reduction by FY 2000 and a 30 percent more efficient use of energy in Federal buildings and facilities by FY 2005 as compared to energy used in FY 1985, minimization of petroleum use, and procurement of energy efficient goods.

(See the [Foreword](#))

You may direct your questions about this plan to [Mary Heying](#).

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Attachments

1. Semiannual Energy Conservation Performance Report, DI-234 (A link to this attachment is currently under construction)
2. [BTU Conversion Table](#)
3. [Publications and Software](#)

1. GENERAL INFORMATION

1.1 OVERVIEW

As the Nation's principal conservation agency, the Department of the Interior has responsibility for most of our nationally owned public lands and natural resources. This includes fostering the wisest use of the land and water resources, protecting the fish and wildlife, preserving the environmental and cultural values of the national parks and historical places, and providing for the enjoyment of life through outdoor recreation. The Department assesses the energy and mineral resources and works to assure that their development is in the best interests of all. The Department also has a major responsibility for American Indian reservation communities and for people who live in Island Territories under U.S. administration. The same responsible leadership will guide the Department into the 21st century in the field of energy conservation management.

The Buildings and Facilities Plan of the Department of the Interior, is required under the National Energy Conservation Policy Act (NECPA) (As amended by the Federal Energy Management Improvement Act of 1988 (P.L. 100-615) and the [Energy Policy Act of 1992 \(P.L. 102-486\)](#) ; Sec.543(a).1992, concerning Federal Energy Management. In addition, the plan is updated to meet the newly established requirements and goals of [Executive Order 12902](#), March 10, 1994 and the continuing requirement of [Executive Order 13123](#), June 3, 1999, has been prepared as part of the Department's overall energy conservation management program. This program is a positive, action program that assigns the responsibilities for Department wide energy reduction activities. These activities, include program planning guidance, program performance and reporting, interagency activities and monitoring and evaluating energy conservation management projects. This program was

Attachment 2

BTU CONVERSION TABLE

Building & Facilities	
Electricity (MWH)	3,412 BTUs/kilowatt hour
Fuel Oil (gal. 000's)	138,700 BTUs/gallon
Nat. Gas (cu. feet 000's)	1,031 BTUs/cubic foot
LPG/Propane (gal. 000's)	95,500 BTU/gallon
Coal (short ton)	24,580,000 BTUs/short ton
Purchased Steam (BTUs)	1,000 BTUs/pound
Vehicles & Equipment	
Auto. Gasoline (gal. 000's)	125,000 BTUs/gallon
Diesel-Distillate (gal. 000's)	138,700 BTUs/gallon
Aviation Gasoline (gal. 000's)	125,000 BTUs/gallon
Jet Fuel (gal. 000's)	130,000 BTUs/gallon
Navy Special (gal. 000's)	138,700 BTUs/gallon
LPG/Propane (gal. 000's)	95,500 BTUs/gallon

[\[Return to the Plan\]](#)



**Preliminary Report on
Ground Water in the Salmon
Falls Area, Twin Falls County
Idaho**

**GEOLOGICAL SURVEY
CIRCULAR 436**

Preliminary Report on Ground Water in the Salmon Falls Area, Twin Falls County, Idaho

By K. H. Fowler



Prepared in cooperation with the U. S. Bureau of Reclamation

GEOLOGICAL SURVEY CIRCULAR 436

Washington, 1960

United States Department of the Interior
STEWART L. UDALL, Secretary



Geological Survey
THOMAS B. NOLAN, Director



Free on application to the U.S. Geological Survey, Washington 25, D. C.

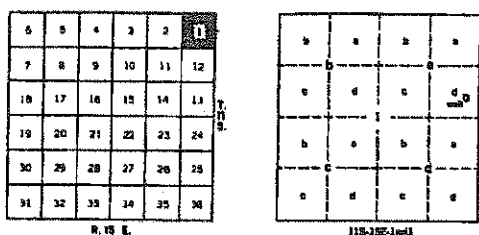


Figure 2—Sketch showing well-numbering system.

(fig. 2). The first two segments of a well number designate the township and range. The third segment gives the section number, followed by two letters and a numeral, which indicate, in order, the quarter section, the 40-acre tract, and the serial number of the well within the tract. Quarter sections are lettered a, b, c, and d in counterclockwise order, beginning with the northeast quarter of the section. Within the quarter sections, 40-acre tracts are lettered in the same manner. Well 11S-15E-1ad1, for example, is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 1, T. 11 S., R. 15 E., and is the first well visited in that 40-acre tract.

GEOGRAPHIC SETTING

SURFACE FEATURES AND DRAINAGE

The land surface of the Salmon Falls area is a gently rolling plain which slopes generally northward toward the Snake River. Altitudes range from about 5,200 feet above mean sea level in the southern part of the area to about 4,100 feet at the northern end near the High Line Canal of the Twin Falls Canal Co. The surface of the plain is broken by shallow drainage ways and by small volcanic hills which rise a few hundred feet above the general land surface.

Salmon Falls Creek, which forms the western boundary of the area, has cut a deep narrow canyon as much as 400 feet below the general surface of the plain. It is the only perennial stream in the area and is the principal source of surface water for irrigation. Desert Creek and Deep Creek are ephemeral streams which cross the area in a northerly direction and are tributary to the Snake River. Several small ephemeral streams flow onto the area from the Rock Creek Hills which adjoin the area on the east, but their flow is so small that their channels are not well defined

and at many places have been completely obliterated by cultivation. They are tributary to Deep Creek and Desert Creek.

CLIMATE

The climate of the Salmon Falls area, like most of the Snake River Plain, is semiarid, being warm in summer and moderately cold in winter. The mean annual precipitation at Hollister is 9.35 inches, of which about 20 percent falls during the growing season from April to October. The precipitation at higher elevations in the Rock Creek Hills and in the upper part of the Salmon Falls Creek basin in Nevada is considerably greater. It is estimated that the average annual precipitation on about 1,980 square miles of contributing drainage area is about 13 inches (fig. 3). The mean annual temperature at Hollister is 47.6°F. The growing season is comparatively short and the irrigation season on the Salmon Falls project ranges from 80 to 130 days and averages about 110.

LAND USE AND AGRICULTURAL DEVELOPMENT

About 30,000 acres is irrigated through the distribution system of the Salmon River Canal Co. A small area, less than 100 acres, in the southeast corner of the area is irrigated by surface water diverted from Deep Creek. Water from Cottonwood Creek is used to irrigate some land adjacent to the northeast corner of the area. Ground water pumped for irrigation is used mostly for supplementing the surface-water supply. The principal irrigated crops are alfalfa and clover, seed crops, beans, and peas. A few hundred acres, mostly at higher elevations near the Rock Creek Hills, produces grain without irrigation.

Most of the remaining 50,000 acres of irrigable land is uncultivated and is used only for grazing. Sagebrush and other desert plants are the predominant forms of vegetation, except in areas where the U.S. Bureau of Land Management has planted range grasses to improve the grazing value of the land.

The area is served by U.S. Highway 93 and a branch of the Union Pacific Railroad.

The deepest well in the area, 14S-16E-16ba1, is 1,210 feet deep. The driller's log for the lowermost 304 feet shows silicic volcanic rocks intercalated with fine sediments or altered silicic rocks. According to the owner, the well was tested at several depths and no significant increase in yield was obtained after the well entered the silicic volcanic rocks. Unfortunately no record was kept of the tests, except for the final one which shows a specific capacity of 3.2 gpm (gallons per minute) per foot of drawdown. In another part of the area, well 13S-17E-6bc2 is reported to be 600 feet deep and was drilled for almost the total depth in solid rock that is probably silicic volcanic rock. Water under artesian pressure was encountered in what was described as a crevice in the rock. The combined flow of this well and another one nearby reportedly was about 2,700 gpm for a few years after they were drilled in 1903. Well 13S-15E-12bc1 also taps silicic volcanic rock. The yield of this well was increased 30 percent by drilling 100 feet into the silicic rock to a total depth of 550 feet. These data suggest that the silicic volcanic rocks have a wide range in yield; however, the silicic rock in many parts of the area has not been tested.

GROUND WATER

SOURCE AND OCCURRENCE

Ground water in the Salmon Falls area is derived from precipitation on the area, from seepage loss from streams, canals, and reservoirs, from percolation from irrigated tracts, and from ground-water underflow from adjoining areas to the south and east. In general the direction of ground-water movement is to the north and northwest toward the Snake River, which serves as a base level for ground water in all of southern Idaho. Much of the ground water enters the area from the Salmon River Canal Co. reservoir and from areas of higher elevation to the south and east. The general slope of the water table in parts of the area for which data are available is shown on plate 1.

In some parts of the area, perched water is encountered above the main water table, and the scanty data suggest that at some places there may be more than one perched water table. Nevertheless, by careful study

of well logs and hydrologic data, wells were selected in which the water levels were believed to represent the main water table. These water levels were used to construct the water-table map (pl. 1). Although, because of sparseness of the data, the map may be inaccurate in some places, it does give a generalized picture of the position and gradient of the water table and the direction of ground-water movement. The apparent slope of the water table ranges from about 200 feet per mile in some places in the southeast corner of the area to less than 50 feet per mile in the northern part. The generally northwesterly slope of the water table is locally modified in four areas:

1. In the southwest corner of the area, the water table is built up by leakage from the Salmon River Canal Co. reservoir.

2. Between Rogerson and the north end of the reservoir, there is a very pronounced trough in the water table which indicates a zone of higher transmissibility extending northward.

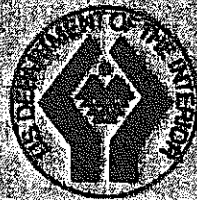
3. A high on the water table in an area extending north and northwest from the Rock Creek Hills, between Rogerson and Hollister may be built up by leakage from artesian aquifers, by seepage loss from the main canal of the Salmon River Canal Co., and by infiltration of surface runoff in Deep Creek. At the west edge of this ground-water high, the water table drops off steeply and the contours swing sharply to the south, in a direction toward the contours on the east side of the trough between Rogerson and the reservoir. It is apparent that the trough is somewhat west of this area and extends in a direction slightly west of north.

4. At the north end of the area near the High Line Canal of the Twin Falls Canal Co., the water table has an apparent reversal in slope which may be due to a buildup of the water table from leakage from the High Line Canal and from infiltration of excess irrigation water or it may be due to a perched water table from the same source. However, wells used in defining the water table in this area range to 500 feet in depth, and water levels in the deeper wells are at about the same altitude as in the shallower ones; these facts suggest that the water table mapped is the regional water table.

Water Resources of the Salmon Falls Creek Basin Idaho-Nevada

GEOLOGICAL SURVEY WATER-SUPPLY PAPER 1879-D

*Prepared in cooperation with the
U.S. Bureau of Reclamation and
Idaho Department of Reclamation*



Water Resources of the Salmon Falls Creek Basin Idaho-Nevada

By E. G. CROSTHWAITE

CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

GEOLOGICAL SURVEY WATER-SUPPLY PAPER 1879-D

*Prepared in cooperation with the
U.S. Bureau of Reclamation and
Idaho Department of Reclamation*



UNITED STATES DEPARTMENT OF THE INTERIOR

STEWART L. UDALL, *Secretary*

GEOLOGICAL SURVEY

William T. Pecora, *Director*

**For sale by the Superintendent of Documents, U.S. Government Printing Office
Washington, D.C. 20402 - Price 25 cents (paper cover)**

D2 CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

Natural discharge of ground water is northward — toward the Twin Falls South Side Project and the Snake River — and is provisionally estimated to be 115,000 acre-feet annually.

Ground water in the Salmon Falls tract has a medium to high salinity hazard and a low sodium hazard. The salinity does not appear to affect crops presently grown in the tract.

The southern part of the Salmon Falls Creek basin, referred to as the upper drainage basin, has little agricultural development and is used mostly for grazing livestock. Silicic volcanic rocks and tuffaceous sedimentary rocks of Tertiary age and alluvial deposits yield water to livestock, domestic, and commercial wells.

INTRODUCTION

The Salmon Falls Creek basin is in southern Twin Falls County, Idaho, and northern Elko County, Nev. (fig. 1). To facilitate discussion, the basin is here divided into two parts, the Salmon Falls tract and the "upper drainage basin." The area of principal interest and detailed study is the Salmon Falls tract in Twin Falls County. The tract, topographically a broad rolling plain, makes up the project lands of the Salmon Falls Canal Co., Ltd. It is bounded on the west by the canyon of Salmon Falls Creek, on the north by the High Line Canal of the Twin Falls South Side Project, on the east by the Rock Creek Hills, and on the south by a series of unnamed hills (fig. 2). The "upper drainage basin" lies mostly in Nevada and consists of several basins enclosed by mountain ranges.

Salmon Falls Dam, in sec. 18, T. 14 S., R. 15 E., was constructed in 1909-11 to store the waters of Salmon Falls Creek for irrigation in the Salmon Falls tract. The dam impounds water in a reservoir with about 182,000 acre-feet of usable capacity. First delivery of water to farms was in 1911. The original plan was to irrigate a project area of 150,000 acres, but the water supply was so inadequate that by 1918 the project area was reduced to 35,000 acres. The actual number of acres irrigated has fluctuated each year according to the available annual water supply, and in recent years it has ranged from about 12,000 to 30,000 acres. To obtain additional water, the Salmon Falls Canal Co. in 1947 purchased about 8,000 acre-feet of decreed water rights from water users in the upper drainage basin in Nevada. Even with this additional supply the project has not been able to supply all irrigable lands.

The canal company has sought an additional water source for many years. Among the sources considered have been the transmountain diversion of water from the Bruneau River basin to the west and the diversion of uncommitted water from Rock Creek on the northeast. Thus far no attempt has been made to acquire water by either diversion method.

D4 CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

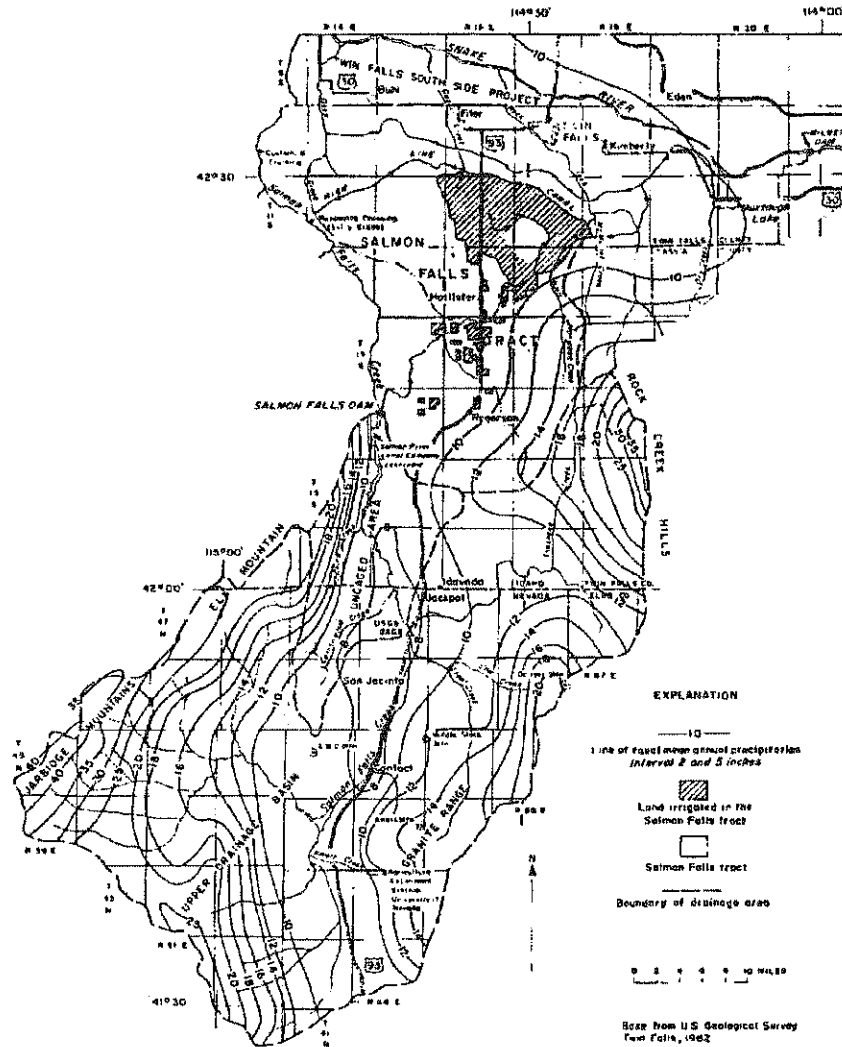


FIGURE 2.— Annual precipitation in the Salmon Falls Creek basin and irrigated land in the Salmon Falls tract. Precipitation data after Thomas, Broom, and Cummins (1963).

The great interest in the development of ground water for irrigation in the past 15 years has prompted many farmers to explore for ground water in the Salmon Falls tract. These efforts have been only partly successful owing to generally low permeability of the aquifers and to great depth to water in much of the area.

In 1959 the U.S. Bureau of Reclamation requested the U.S. Geological Survey to make a study of the hydrology of the Salmon

D18 CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

on several factors, among which are the distribution of precipitation in time and space, whether the precipitation occurs as rain or as snow, temperature, wind velocity and direction, and amount of sunshine. The rate and amount of recharge are also affected by the rate of precipitation, and the underlying land-surface material. There is no subsurface inflow of ground water to the Salmon Falls Creek basin, so it is assumed that the total ground-water supply is derived from direct precipitation; percolation from streams, reservoirs, and canals; and percolation from excess applied irrigation water.

TABLE 2. — Quantity and disposition of surface water available to the Salmon Falls tract

	<i>Estimated average annual quantity (acre-feet)</i>
Streamflow:	
Salmon Falls Creek at San Jacinto, Nev.	¹ 101,000
Inflow to Salmon River Canal Co. reservoir from ungaged areas	² 5,000
Deep Creek and North Cottonwood Creek (including McMullen Creek)	³ 1,000
Total	<u>107,000</u>
Disposition:	
Diversions from Salmon River Canal Co. reservoir	¹ 75,000
Outflow below dam	⁴ 6,000
Evaporation from reservoirs	⁵ 5,000
Seepage to ground water from reservoir	⁶ 20,000
Diversion for irrigation from Deep Creek and North Cottonwood Creek	1,000
Total	<u>107,000</u>

¹ Gaged.

² Estimated from correlation methods.

³ Reported by water-rights holders.

⁴ Estimated from miscellaneous measurements.

⁵ Estimated from Kohler, Nordenson, and Baker (1959, pl. 2).

⁶ Estimated by subtracting evaporation from difference between inflow and outflow.

Recharge

The permeability of the geologic units containing and transmitting ground water within the Salmon Falls Creek basin varies as previously noted. Thus, it is virtually impossible to determine the detailed distribution of water recharged to the aquifers without a very large number of observation points adequately distributed over the area. Such data are not available, and only the most general direction of movement of ground water is known. All recharge to ground water within the basin is here assumed to move northward beneath the tract to be pumped for use, or to discharge into the Snake River, or the Snake Plain aquifer.

Few measurements have been made of the quantity of precipitation and streamflow in the Salmon Falls Creek basin, and those few are poorly distributed within the basin and in time.