

FILED By: *Christopher D. Rich* Deputy Clerk
Fourth Judicial District, Ada County
CHRISTOPHER D. RICH, Clerk

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

McCain Foods USA Inc
Petitioner
vs..
Idaho Department of Water Resources
Respondent.

Case No. CV01-16-21480
Clerk's Notice of Reassignment SRBA

Event Code: NRSRBA

WHEREAS Idaho Supreme Court Administrative Order dated December 9, 2009, declares that all petitions for judicial review made pursuant to I.C. §42-1701A of any decision from the Department of Water Resources be assigned to the presiding judge of the Snake River Basin Adjudication District Court of the Fifth Judicial District, and

WHEREAS Idaho Supreme Court Administrative Order dated December 9, 2009, vests in the Snake River Basin Adjudication District Court the authority to adopt procedural rules necessary to implement said Order, and

WHEREAS on July 1, 2010, the Snake River Basin Adjudication District Court issued an Administrative Order regarding the Rule of Procedure Governing Petitions for Judicial Review or Actions for Declaratory Relief of Decisions from the Idaho Department of Water Resources.

THEREFORE THE FOLLOWING IS HEREBY ORDERED:

1. The above matter is hereby assigned to the presiding judge of the Snake River Basin Adjudication District Court of the Fifth Judicial District for disposition and further proceedings.
2. All further documents filed or otherwise submitted in this matter, and all further filing fees filed or otherwise submitted in this matter, shall be filed with the Snake River Basin Adjudication District Court of the Fifth Judicial District at P.O. Box 2707, Twin Falls, Idaho 83303-2707, provided that checks representing further filing fees shall be made payable to the county where the original petition for judicial review or action for declaratory judgment was filed.

Christopher D. Rich
Clerk of the Court Signed: 11/28/2016 12:22 PM

DATED: 11/28/2016

By: *Christopher D. Rich*
Deputy Clerk



CERTIFICATE OF MAILING

I hereby certify that on Monday, November 28, 2016, I have mailed, by United States Mail, one copy of the foregoing document pursuant to Rule 77 (d) I.R.C.P. to each of the parties or attorneys of record in this cause in envelopes addressed as follows:

Candice M. McHugh
380 S. 4th Ste. 106
Boise, ID 83702

Deputy Attorney General
Idaho Department of Water Resources
PO Box 83720-0098
Boise, ID 83720

CHRISTOPHER D. RICH

Signed: 11/28/2016 12:23 PM

By: 

Deputy Clerk

