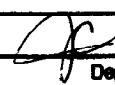


District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> MAR 02 2020 </div>	
By _____	Clerk
	Deputy Clerk

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Chief, Natural Resources Division

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Attorneys for Respondent

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF WASHINGTON**

**ECKHARDT FAMILY LLLP, an Idaho
Limited Partnership,**

Petitioner,

vs.

**THE IDAHO DEPARTMENT OF WATER
RESOURCES,**

Respondent.

Case Nos. CV44-20-38 & CV44-20-39

**NOTICE OF LODGING CONSOLIDATED
AGENCY TRANSCRIPT AND RECORD
WITH THE AGENCY**

**IN THE MATTER OF APPLICATIONS FOR
PERMIT 67-15292 THROUGH 67-15297
AND 67-15298 & 67-15300 IN THE NAME
OF ECKHARDT FAMILY LLLP**

**NOTICE OF LODGING CONSOLIDATED AGENCY
TRANSCRIPT AND RECORD WITH THE AGENCY - 1**

TO: CLERK OF THE ABOVE COURT AND ALL PARTIES OR THEIR COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the consolidated agency record and transcript, having been prepared pursuant to IRCP 84(f) and (g), are lodged with the agency for the purpose of settlement.


A copy of the record and transcript are contained on one (1) DVD. The parties may pick up a copy of the transcript and record at the agency at 322 East Front Street, Boise, Idaho. The Petitioner shall pay any balance of the fee for preparation of the consolidated record and transcript prior to receiving a copy.

The parties have fourteen (14) days from the date of this notice to file any objections to the consolidated transcript and record. If no objections are filed within that time, the record and transcript shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation on the objection shall be included in the record. Subsequently, the agency shall lodge the settled consolidated transcript and record with the District Court pursuant to I.R.C.P. 84(k).

DATED this 2nd day of March, 2020.

**LAWRENCE G. WASDEN
Attorney General**

**DARRELL G. EARLY
Chief, Natural Resources Division**


**JENNIFER R. WENDEL
Deputy Attorney General
Idaho Department of Water Resources**

**NOTICE OF LODGING CONSOLIDATED AGENCY
TRANSCRIPT AND RECORD WITH THE AGENCY - 2**

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2nd day of March 2020, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA District Court
253 3rd Ave North
P.O. Box 2707
Twin Falls, ID 83303-2707
Facsimile: (208) 736-2121

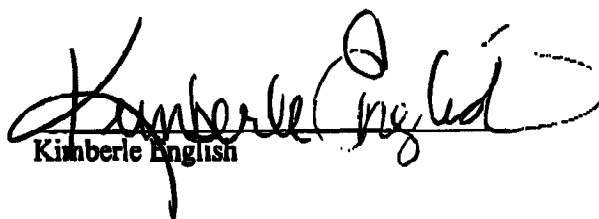
U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

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