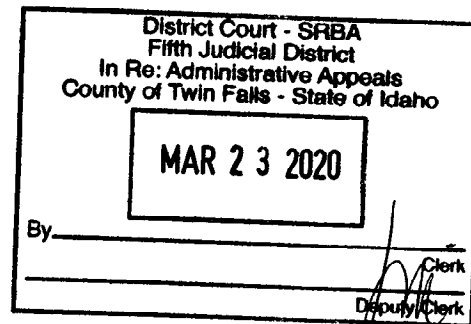


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**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF WASHINGTON**

ECKHARDT FAMILY LLLP, an Idaho
Limited Partnership,
Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES,
Respondent.

Case Nos. CV44-20-0038 & CV44-20-0039

**ORDER SETTLING THE AGENCY
RECORD AND TRANSCRIPT**

IN THE MATTER OF APPLICATIONS FOR
PERMIT 67-15292 THROUGH 67-15297 IN
THE NAME OF ECKHARDT FAMILY
LLLP

IN THE MATTER OF APPLICATIONS FOR
PERMIT 67-15298 AND 67-15300 IN THE
NAME OF ECKHARDT FAMILY LLLP

Pursuant to I.R.C.P. 84(j), on March 2, 2020, the Idaho Department of Water Resources (“Department”) served upon the parties its *Notice of Lodging Consolidated Agency Transcript and Record* (“Notice”). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objections to the agency transcript or record. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record and transcript having been filed, the agency record and transcript are now deemed settled.¹

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. The Department shall provide the parties with a copy of the agency record on one (1) DVD consistent with this order.

DATED this 20th day of March, 2020.



GARY SPACKMAN

Director

Idaho Department of Water Resources

¹ The settled agency record amends the dates for the following documents: the Proof Reports for 67-15292 through 67-15294 are now dated 11/14/2018 instead of 11/15/2018, and the Notice of Reassignment 67-15298, 67-15300 is now dated 1/23/2020 instead of 1/21/2020.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of March 2020, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:

SRBA District Court
253 3rd Ave North
P.O. Box 2707
Twin Falls, ID 83303-2707
Facsimile: (208) 736-2121

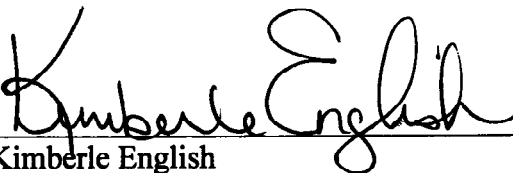
U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

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