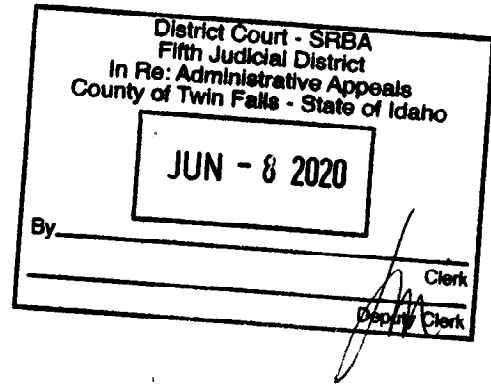


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**DISTRICT COURT OF THE STATE OF IDAHO
FOURTH JUDICIAL DISTRICT
ADA COUNTY**

BASIN 33 WATER USERS, a coalition of water
right holders, and the UPPER VALLEY
WATER USERS, a coalition of water right
holders,

Petitioners,

v.

THE IDAHO DEPARTMENT OF WATER
RESOURCES,

Respondent.

Case No. CV01-20-08069

**IGWA'S NOTICE
OF APPEARANCE**

IN THE MATTER OF DESIGNATING THE
EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA

Idaho Ground Water Appropriators, Inc. (IGWA), acting for and on behalf of its members, by and through counsel, files this *Notice of Appearance* pursuant to the Court's *Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources* entered May 27, 2020.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical tools employed.

3. The third part of the document presents the results of the study, including a comparison of the different methods and a discussion of the implications of the findings.

4. The fourth part of the document concludes the study and provides a summary of the key findings and recommendations for future research.

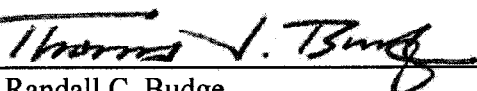
5. The fifth part of the document discusses the limitations of the study and the potential for further research in this area.

6. The sixth part of the document provides a detailed description of the experimental setup and the data collection process.

7. The seventh part of the document discusses the ethical considerations and the approval process for the study.


Dated this 3rd day of June, 2020.

RACINE OLSON, PLLP

By: 
Randall C. Budge
Thomas J. Budge

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 3rd day of June, 2020, a copy of the foregoing was served on the person(s) listed below through the iCourt system or in the manner indicated:


 Thomas J. Budge

Snake River Basin Adjudication District Court of the Fifth Judicial District P.O. Box 2707 Twin Falls, Idaho 83303-2707	<input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email
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<p>Joseph F. James 125 5th Ave. West Gooding, ID 83330 <u>joe@jamesmylaw.com</u></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Email</p>
<p>Dylan B. Lawrence J. Will Varin Varin Wardwell LLC 242 N. 8th Street, Ste. 220 P.O. Box 1676 Boise, Idaho 83701-1676 <u>dylanlawrence@varinwardwell.com</u> <u>willvarin@varinwardwell.com</u></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Email</p>
<p>Jerry R. Rigby Rigby, Andrus & Rigby Law, PLLC 25 North Second East P.O. Box 250 Rexburg, Idaho 83440 <u>jrigby@rex-law.com</u></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Email</p>
<p>Robert E. Williams WILLIAMS MESERVY & LARSEN, LLP 153 E Main St PO Box 168 Jerome, Idaho 83338 <u>rewilliams@wmlattys.com</u></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Email</p>