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Attorneys for Respondent

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>OCT 07 2020</b> </div>	
By _____	Clerk
_____ Deputy Clerk	

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

**JEFFREY and CHANA DUFFIN,**

Petitioners,

v.

**SURFACE WATER COALITION,**

Intervenor,

**THE IDAHO DEPARTMENT OF WATER  
RESOURCES,**

Respondent.

**Case No. CV-06-20-1467**

**NOTICE OF LODGING AGENCY  
RECORD WITH THE AGENCY**

**IN THE MATTER OF APPLICATION FOR  
TRANSFER NO. 83160 IN THE NAME OF  
JEFFREY and CHANA DUFFIN**

**TO: CLERK OF THE ABOVE COURT AND ALL PARTIES OR THEIR COUNSEL OF  
RECORD**

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f), is lodged with the agency for the purpose of settlement. There is no transcript in this matter because no hearing was held.


A copy of the record, which is contained on one (1) DVD, has been served by mail with a copy of this notice to the Petitioners' attorney of record and to counsel for the Surface Water Coalition. In accordance with I.R.C.P. 84(f), the Petitioner has paid \$20.00 per the estimated fee for preparation of the agency record. The agency does not anticipate any additional charges for continued preparation of the record. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of this notice to file any objections to the record. If no objections are filed within that time, the record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation on the objection shall be included in the record. Thereafter, the agency shall lodge the settled record with the District Court pursuant to I.R.C.P. 84(k).

DATED this 7<sup>TH</sup> day of October, 2020.

LAWRENCE G. WASDEN  
Attorney General

DARRELL G. EARLY  
Chief, Natural Resources Division

  
GARRICK L. BAXTER  
Deputy Attorney General

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 7<sup>th</sup> day of October, 2020, I caused a true and correct copy of the foregoing *Notice of Lodging Agency Record with the Agency* is filed with the District Court and served on the following parties by the indicated methods:

SRBA COURT  
253 3<sup>RD</sup> AVENUE NORTH  
P.O. BOX 2707  
TWIN FALLS ID 83303-2707

- U.S. Mail, postage prepaid
- Facsimile
- Hand Delivery
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Kimberle English, Paralegal