


May 30, 2023, deadline be extended to June 13, 2023, and that the June 27, 2023, deadline be extended to July 11, 2023, due to staff workload. The Court in an exercise of its discretion will grant the requested extension.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The *Stipulated Motion for Extension* is hereby granted.
2. The deadline to lodge the agency record and transcript with the agency is hereby extended to June 13, 2023.
3. The deadline to lodge the agency record and transcript with the Court is hereby extended to July 11, 2023.

IT IS SO ORDERED.

Dated May 31, 2023


ERIC J. WILDMAN
District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Thomas Budge tj@racineolson.com	via Email
Gary Spackman Garrick Baxter gary.spackman@idwr.idaho.gov garrick.baxter@idwr.idaho.gov	via Email
John Simpson Travis Thompson Michael Short jks@idahowaters.com tlt@idahowaters.com mas@idahowaters.com	via Email
W. Kent Fletcher wkf@pmt.org	via Email
Kathleen Marion Carr kathleenmarion.car@sol.doi.gov	via Email
David Gehlert david.gehlert@usdoj.gov	via Email
Matt Howard mhoward@usbr.gov	via Email
Sarah Klahn sklahn@somachlaw.com	via Email
Rich Diehl rdiehl@pocatello.us	via Email
Candice McHugh Chris Bromley cmchugh@mchughbromley.com cbromley@mchughbromley.com	via Email
Robert Williams rewilliams@wmlattys.com	via Email

Robert Harris
rharris@holdenlegal.com

via Email

Randall Fife
rfife@idahofallsidaho.gov

via Email

William Parsons
wparsons@pmt.org

via Email

Date: 5/31/2023

Trent Tripple
Clerk of the Court

By Eric Rowell
Deputy Clerk

