

JUL 29 2024

TRENT TRIPPLE, Clerk  
By ERICA WEEKLEY  
DEPUTY

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BIG WILLOW RANCH LLC	)	Case No. CV01-24-9674
	)	
Petitioner,	)	<b>ORDER GRANTING 2<sup>ND</sup></b>
	)	<b>MOTION FOR EXTENSION OF</b>
vs.	)	<b>TIME TO LODGE AGENCY</b>
	)	<b>RECORD</b>
THE IDAHO DEPARTMENT OF WATER	)	
RESOURCES,	)	
	)	
Respondent.	)	
_____	)	
	)	
IN THE MATTER OF A.L. CATTLE,	)	
INC.'S WATER RIGHT NOS. 65-1985,	)	
65-3124X, AND 65-10537	)	
_____	)	

On June 27, 2024, the Court entered an *Order Granting Motion for Extension* in this matter. The *Order* directed that the agency record and transcript be lodged with the agency on or before July 19, 2024. The Order further directed that the agency record and transcript be lodged with the court on or before August 16, 2024.

On July 18, 2024, Respondent The Idaho Department of Water Resources filed a *Second Motion for an Order Extending Time to Lodge Agency Record* requesting that the July 19, 2024, deadline be extended to July 29, 2024, and the August 16, 2024 deadline, be extended to August 26, 2024, due to staff workload. The Motion also requests that the oral argument in this matter, currently set for November 21, 2024, **not** be reset.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

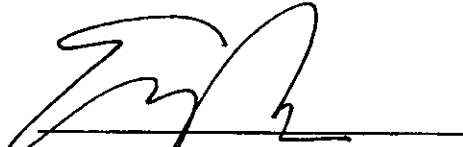
1. The *Second Motion for an Extension* is **granted**.

2. The deadline to lodge the agency record and transcript with the agency is hereby extended to July 29, 2024.

3. The deadline to lodge the agency record and transcript with the Court is hereby extended to August 29, 2024.

4. The oral argument in this matter remains set for November 21, 2024, at 1:30 p.m. (Mountain Time).

Dated 7/29/24

  
ERIC J. WILDMAN  
District Judge

### CERTIFICATE OF SERVICE

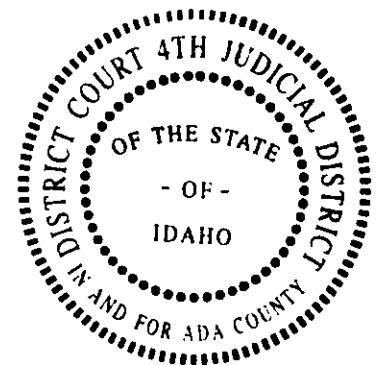
I certify that on this day I served a copy of the attached to:

Michael P Lawrence  
Taylor J Barton  
[mpl@givenspursley.com](mailto:mpl@givenspursley.com)  
[tjb@givenspursley.com](mailto:tjb@givenspursley.com)

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Garrick Baxter  
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via Email



Trent Tripple  
Clerk of the Court

By   
Deputy Clerk

Date: 07/29/2024